



一百年

百

年

祭

を

祝

す

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。

。



# 山中部 貯蓄銀行閉鎖のため 學資金をうばはる

同情すべき二世大学生

同體被害の噂もある

五萬弗丸詰け

取付けに逢ふて

五萬弗丸詰け

山中部

廣島縣人總會

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

山中部

廣島縣人總會

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

山中部

廣島縣人總會

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

山中部

廣島縣人總會

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

山中部

廣島縣人總會

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

山中部

廣島縣人總會

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

山中部

廣島縣人總會

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

山中部

廣島縣人總會

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

山中部

廣島縣人總會

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

山中部

廣島縣人總會

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

山中部

廣島縣人總會

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

山中部

廣島縣人總會

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

山中部

廣島縣人總會

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

山中部

廣島縣人總會

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

山中部

廣島縣人總會

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

山中部

廣島縣人總會

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

オクデン

山中部

廣島縣人總會







A Newspaper For All  
People Interested in the  
Welfare of Japan and  
The Japanese People

# The Japanese American News

THE LARGEST JAPANESE NEWSPAPER PUBLISHED OUTSIDE OF JAPAN

The Largest English Sec-  
tion Published Daily by  
Any Japanese Paper  
On This Continent

NUMBER 11,587

Published at 650 Ellis St.  
Telephone FRanklin 3311

SAN FRANCISCO, CALIFORNIA, MONDAY, FEB. 22, 1932

Entered at the San Francisco Post  
Office as Second Class Matter

Per Month \$1.00  
Per Year \$11.00

## TANKS SPLIT CHINESE LINES IN KIANGWAN

Japanese War Office Reports Chinese Lost Many

TOKYO, Feb. 21.—The army office here announced today that the Ninth division operating near Shanghai re-took Kiangwan for the second time today after fierce hand to hand fighting.

The Japanese made effective use of their tanks which led the attack, followed by infantry who worked under cover of a heavy smoke screen.

Artillery, tanks and bombing planes opened a lane in the Chinese lines for the Japanese to force their wedge through. The War minister here announces that the Chinese suffered a heavy loss.

Other sectors remained inactive but with the severance of the Chinese line of communication, the Japanese have reached their goal at Kiangwan.

Lieut. Gen. Uyeda reported that not a single Chinese gun answered his artillery fire, indicating that the Chinese guns had been entirely demolished.

## Believe it or Not Cousins Wage Grid War on Each Other

LOS ANGELES, Feb. 21—Diving into the histories of the Chamori family in Fresno and the Yamadas of this city, the fact that the Chamori who is the Mikado's fullback, is a cousin of Walter and Sam Yama da, back on the Oliver eleven, was discovered.

Strange as it may seem, according to Mr. Ripley, believe it or not, the cousins have never met but after the grid game Sunday at the U. P. field when the Olivers and Fresno battled it out, they knew plenty

## First Citizen



## Golden Gaters Will Show Stuff in South

The local Y. M. B. A. Ramblers will meet the Watsonville Aces at their home court on Monday evening, Feb. 22. The following cagers will accompany Nishimura, the manager: M. Shimizu, T. Shimizu, M. Sakai, M. Murata, T. Murase, T. Yashikawa, and D. Itatani.

## NITTO PICNIC DATE IS SET

### George Yoshioka Will Decide on Fun Fest Site

(Special to Japanese American News; SAN JOSE, Feb. 21)—With spring already in the air, the local Nitto members just couldn't stand the suspense any longer. The date of March 19 has been selected at their picnic date.

George Yoshioka is location chairman for the picnic. He will be assisted by Kimura and Yoshida. Hitoshi Taniguchi, Kenji Kamizawa and George Ikeda will comprise the games committee.

The picnic will be strictly invitation; it was decided at the meeting held Thursday night.

Frank Suzuki, Yoneo Takamoto, Foshiki Kitayama, Seiichi Kawai, Aster Kondo, Alice Kurimoto, Fred Kurimoto, Kyoshi Masakawa, Shigeo Minataka, Tokio Ohnoki, Akira Sakai, Toshiaki Takagi, Hozumi Takagi, Nobu Yamada and Shigeo Yokote.

Fred Kurimoto, a freshman, and Shigeo Mitsu, senior, were admitted to membership of the C. S. F. here on the basis of their first semester standings.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

## Placer Honor List Has Many Japanese

(Special to Japanese American News; LOOMIS, Feb. 21)—Dr. J. F. Engle, principal of the Placer Union high school announced that the following Japanese students had placed on the school honor roll:

Seniors, Kiyoshi Taketa and Shizuko Mitsu; juniors, Kiyoko Kamizaki and George Makabe.

Sophomores, Shizuko Morisato,

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.

Men talk of mere morality—which is as much as one would say, "Poor God, with nobody to help him!"—

about each other's grid ability.

The report went on to say that Mr. and Mrs. Yamada did not know which side to root for but out of courtesy to the visitors, Mr. Yamada said he wore blue for the Fresno side.