

（四）
「布註」云、米大陸の關係を見
に大陸留宿院の全部で十四
七百九人に歸しハリは十二
九千三百八十七人であつて一
段々和氣和されて來た。

張學良へ警告した
日本の大會出席
満洲の現状維持を希望し無視すれば相當の手段に出づ
閣議にて決定す
帝國政府は閣議、決定しもつき張學良へ對して日本は
中國東三省が國民黨の組織に入り翁白日旗を揚げ
こそ好よやうに御存外を希望しし、この警告を無視する時
は相當の手段を講ずる旨を通告した
太平洋婦人大會出席
日本代表出席
井上秀子 吉岡彌生 ガン
マレット夫人等二千名が
春洋丸でハワイへ

(二) 病害
そのほんのわづかの病
魔防上の注意いふこと
かしいふこと、まづ第二
感にことは、諸君はよく
感じである。諸君はよく
防除のために、多くの
努力を費してスプレーを
してをられる

農學博士 柄内 吉彦 に關する處見

目的を達するためには、
フレーミングのホース
につける噴霧口を十分に
して、出来るだけ微細な
粒子を出すものを選ばなければ
ならぬ。さうしてフレーミング
を行ふに當つては、噴霧
の方法の植物體に接近せし
噴出する場合に、微細な
植物體のあらゆる部分
着して、あまねく葉の裏
も及ぶことを期さねばならぬ。

か 分の減居り 所くに 五ば斥
か 分の減居り 所くに 五ば斥

本社 東京特電 一二
千葉縣にてたてな目千れま
日支通商條約満期にて
南京政府相手
閣議で帝國の對
支那側も
濟南事件の交渉
日支通商條約は今二十日滿期となるので政治は
おいて對支問題を協議し日支修約破棄は斷然相成
るに應するに決定しその旨先づもつてナンキン
通達した
通商條約満期につき
公文書を手交來
シヤンハイニト
キン政府は臨時便法適用に關する公文書を昨日
開本領事に手交してきたので領事は該政府へ報
芳澤公使と折衝
濟南事件より關

十日午前十時半着　期共に　外交の幕開く
支政策決定す　大いに氣乗りして、
　　（日の開闢に
　　改訂の通
　　當局者に
　　し）
沙も近し

ないが目大那兵の武具を求めることはない。カザマの指揮で勝利する。往年のはなやか打つつく不是また藍思吐。みどり咲葉川は、この橋がこもてたへてゐるのだから、さすがに向である。」「なんにしるで！」

東海道鐵道電化
東京には不忍池、名瀬がへることをささなつた

井ノ不忍池

吉岡彌生

本軍が山東鐵道を侵害せる支
支を解除せることか原因であ
れてゐる

英國の不戦案回答
十三ヶ國既に米國へ回答し
調印を待つばかりとなつた
(ワシントン二十日)米國務
卿クローフ氏は十四ヶ國に對して
不戦條約案を提出してその賛同
を求めるに米國の精神に賛同
するに關して意見を發表して在
はるところびより進んで米國と不戦
約を締結するのであるミタ
グ氏の提案には
各王權國の
正當防衛
に關しては
解説記してないこれが一體に
記されて居る。英米相の五月九
日の覺書には英國政府が別
の利害關係のある地方には
成する旨を宣達した。チニヨン
も米國案には不平なき模様であ
るから數日中には回答して居
るから現に問題となる
シ米國案を贊成するとの同時に
シ米國案を贊成するとの同時に
國の自由行動を承認せられん
國の原案に對して修正を申し
出るが爲めに前段のものも
それを主分量で了解してもら
うと云ふのである
シ米國案を贊成するとの同時に
シ米國案を贊成するとの同時に
國の自由行動を承認せられん
國の原案に對して修正を申し
出るが爲めに前段のものも
それを主分量で了解してもら
うと云ふのである

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在米同胞動外務省調査報告による

人餘り大陸の方が多い。こゝが
れる。其割合にハワイの方が
勝る。勝るに比して女子が多い。即ち
勝が五萬二千五百五十六人。
ハワイは五萬八千八百十四人。
いふ數である。布哇から大陸の
の青年達の迎娶問題の起つて
いるのも自然の數である。家庭
の多いブルーは即ちして
國の如く女ハ比率の多い移民
本はすくない。娘子軍の多い支
那、南洋方面は別問題である。
あれを見ても在米同胞は如何に
實に發展して居るかがわかる。

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右し放進去に排日がなかつたならば如何に在米日本人は大勢力になつてゐるだかも知れぬ譯である。渡米を歓迎し一行の儀禮を頼むのである。

皇太 多麻 澄宮 華やかな名残 江戸の名残 沿行されるはすと
き子、ガントン、石川ふさき、ヰ、廿四時、向横濱、日出
皇后陛下は金

后陞下 摩御陵御參拜
日多摩御殿へ御参拜遊ばされた
ドは沼津御用邸へお成になつた
なれ江戸

スッカリ忘れられた國辱記念日

僅かに阪大で演説會だけ

排日移民法五周年でも
渡米延期せらる
狂言が不向で更に新作し
來年秋のシーズンに行く

實塙少女歌劇の撤廢を叫ぶ

極東聯盟大會

排日法の

聞てもさう一日には僅に大阪

で梅東園開場で演説會を開いたのみが新聞もわづか二疊の公報で

施設五年間に當るので例年みぎ

られた形勢であつて近頃故郷に

聞てもさう一日には僅に大阪

で梅東園開場で演説會を開いたのみが新聞もわづか二疊の公報で

の家業はリーフモンド海軍に清

の君がある故郷の老母見そひ

の心配

同大元氣

團來桑三日間滯在
中村團長談
「有機と過渡の大變遷を経て、そのごときも確実に四十名が百三十名の多くに達した状態だ。」
「また外國からの新聞も多くのものは、洵に結構なほどだと思ひます。私の見聞は今後もますます組織してその運営に力を貸す」と、取組むことを云ふ。
電信爲替も日本本邦預送金日々貨物圓につき米貨四十六船二十五仙一覽拂手形 同上につき米貨六十四弟十二仙半
「ナショナルになつて來る船を助長させしめたい念願です。文化の進歩につれ、當然個の頭が伶俐になつて來る。例の情操教育が進んで、おとなづけて、思考力に進歩を見せて、悪い所ないは、より少しになるにつれて、早熟の心がある。中には小感地が悪く、らぬと言へぬし、かしこそ説教され、は止まれぬことで、免れないでせよ」と云ふ。
「日本割に富士が根柢ある、は出でゆく横濱港に、手子過ぐれば黒潮のなり、衣裳めいた瑞穂の浪、ばし日本よ、いざさらば」

コ レ ャ 丸 昨 朝 入 港
コレヤマは定期通り昨朝七時半過ぎ、九時卅分四番埠頭に着いた。船客は總務のゆきを含めて日本人一百三十人、支那人七八十人、比島人六十人、那大八十八人、中村源壽氏、学生見習團、同志社大學見習團、獨逸人と和洋服の三百八十代、航洋、海平洋、運輸組合員が電気技師が新聞の外他は從事通り。

廿八勝の大和軍日本軍の轉戦

日校代表者一行の 案内役馬場牧師

十年前に日基督教會を牧
し邦人少年隊の編成者

毒蜘蛛に囁く
高岸實君の災難

松本商業學校の
鶴飼博士

小林教諭來る

秋本醫師開業

愛憎亂麻
下村悦夫作

惡魔の笑ひ

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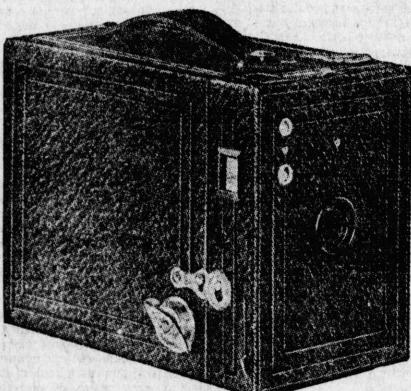
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* * * * *
JAPAN
* And Things Japanese *
* Japan and Things Japanese, a section devoted to present-day news and views and ancient facts, regarding the Japanese people and their country is a regular feature of the English Section.
* * * * *
THE "NO" DANCE

There are published not a few books dealing with the subject of the "No" dance, each book claiming an independent research into it.

As a result the reading public is mused with too much stuff and puzzled as to which work to give the palm for succinct and trustworthy exposition on the subject. Reviewers have, therefore, to cut the long story short, and represent such features of the subject as to enable the readers to judge for calling for but a little expenditure of their time. Acting on this precaution, I should like to set out with the statement that Japanese mythology as well as Buddhism must be borrowed to explain the composition—spiritual and materialistic—of the "No" dance. Many writers are of the opinion that from the Sun Goddess or Amaterasu no O-Mikami hid herself in the heavenly cave out of dissatisfaction with certain worldly affairs, the rest of the deities assembled round the cavern, and in order to entice her out drums were beaten, giving out sweet music, the seductive nature of which had a desired effect. Not only drum music, but a dance was performed, which overcame the peevishness of the Sun Goddess, and as the door of the cave opened the whole Universe was re-flooded with light. From this instance the idea of the "No" dance was borrowed. Another school of authors has it that Gautama Buddha, when preaching in a place for undergoing austereities—Jetavana Vihara—heretics to the number of 10,000 appeared and molested him. He thought of dispensing music and getting rid of them. They were commanded by Dews, who was tickled by the music and quietly left the place, followed by the heretics as they came in, but the latter day's truth is that music and the dance are two powerful instruments for expressing the man's feeling, as being as old as himself and this circumstance gave rise to the "No" dance as would probably be the case with any other form of dances. Only the artistic part of its development must be foisted on something else—say traditions or history—in order to impart the look of feasibility and compactness to a theory advanced. At any rate it is a foregone conclusion that "No" dance is an old one, and whether or not it is the outcome of the primitive dance—supposing there was one—known to the Yamato race remains to be seen.

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MORE AMBITIOUS YOUNG JAPANESE NEEDED, SAYS HAYAKAWA, FILM ACTOR

Alameda Plans
Many Events On
Children's Day

ALAMEDA, July 20.—(Special)—Preparations for the annual observance of Children's Day, Sunday, July 22, were today being completed as 60 boys and girls of the Alameda M. E. church put on the finishing touches to the plays, recitations and other features of the program.

The program, prepared by T. Miki, superintendent of the Sunday School, will start at 8 p.m. in the new auditorium.

A one act play, entitled "Hano-no-Senshi" enacted by the senior class will be the feature of the entertainment.

WASEDA MEN STIR TROUBLE

Seek Cut In Tuition Fees And More Freedom

TOKYO, July 19.—(Special to The Japanese American News)—A scene of commotion was created by some of the students of the Waseda University on the occasion of the University Protection Commemoration Day.

In order to secure the students of autonomy in the school, some 1000 students held a meeting at the school under the auspices of the oratorical society of the school on that afternoon. While the meeting was going on, one of the students, moved that the meeting from next year should be held in the name of the students of the school.

The motion was turned down. Consequently some 400 students left the hall, and held their own meeting outside the Kinenkan building of the school in the drizzling rain.

They decided to hold the meeting on the occasion of the University Protection Day in the name of the students of the school instead of the oratorical society.

At the same time they passed resolutions for securing students' autonomy, reduction of tuition by 30 per cent, abolition of racial prejudice in school, against students' military training, etc.

They elected nine students as executive committee. The resolutions are to be handed to Director Tanaka of the school. It is feared that this may become an issue, if the reply of the school authorities fails to satisfy the excited students.

(To be continued.)

Japan Needs No More Old Ships Say Kansai Men

TOKYO, July 1.—(By mail)—Because of recent revision of import duty and mail insurance premium and other reasons, no more old vessels will be bought from foreign market for shipping operators in Japan, according to the general belief of the Kansai shipping men.

Up to recently, however, it has been believed that in view of the declining freight market for the immediate future it was advisable to employ this class of vessels. But due to speed, augmented repair costs in the long run and heavy fuel tax, it has been discovered among the shipowners that this belief was wrong.

Thus, while little importance has been attached to this class vessel in Japan, the following incidents which took place in this country has practically barred the importation of these aged boats and now weeding-out of superannuated line has been highly advocated among the shipping traders.

Recent revision of import tariff, where the rate for vessels of age has been made heavy, while light for the new.

2. Most of the ships wrecked since last winter have been superannuated ships.

3. The premium rate of hull insurance has been revised so that the vessels of this line have been taxed with a rather high rate.

4. Recent establishment of minimum wage for low class seamen has brought forth an increase almost unbearable for owners in connection with running cost of this class of ships.

Bright Picture Painted By Japanese Star

ALAMEDA, July 20.—(Special)—Japanese In San Francisco Set at 8,297; 3,649 Women

The tremendous future for second

generation youths in the movies is

seen by Sessue Hayakawa, noted

Japanese actor and former screen

star, who arrived in this city Fri-

day with his wife, Tsuru Aoki, to

appear in "The Man Who Laughed"

at the Orpheum for one week begin-

ning Saturday.

"We need more ambitious young

Japanese to try for the screen," Ha-

yakawa said.

"The field is wide open and there

therer you are a negro or an Ori-

ental or a Caucasian makes no dif-

ference in Hollywood where an army

of men are continually on the look-

out for talent. Genius can never be

hidden."

Youths Are Timid.

"Heretofore, American-born Jap-

anese have been timid and procras-

tinating when venturing into the

movies. Months and months of hard

work and patience may be necessary

but for those who toll with a de-

determination there will be a suc-

cess. It is also vitally necessary

that they obtain the consent and

sympathy of their parents."

"Young people floundering in the

conglomerated metropolis of the

movie against parental consent very

seldom succeed and often find them-

selves drifting down the wrong

path."

On the subject of the movie in

Japan, the noted actor spoke with

feeling upon the demoralized pro-

duction system there.

"The cinema bureaucracy of Nip-

pon," he said, "is a colossus of in-

efficiency. Timid men with no vis-

ion harness lesser men to direct

pictures on schedule, allowing no

freedom whatsoever for developing

artistic expression. The result is

mass production of cheap, unin-

spired pictures which are turned

out in a surprisingly short time.

Plans Comeback.

Hayakawa plans upon a "come-

back" in the movies as soon as his

present contract with the Orpheum

circuit expires in September. He

is considering an offer to co-star

with Dolores Del Rio for the Para-

mount Lasky studios in "The Dar-

ing of the Gods."

He is also considering on launch-

ing out independently in "The Ban-

dit Prince," which he wrote him-

self and which gained considerable

popularity as a vehicle for his stage

appearance with the Orpheum cir-

cuit.

Japan Needs No More Old Ships Say Kansai Men

TOKYO, July 1.—(By mail)—

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tors in Japan, according to the gen-

eral belief of the Kansai shipping

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NIPPON HOME LIFE PRAISED BY U.S. BRIDE

Hoover Returns



Herbert Hoover, presidential can-

didate, who returned to Califor-

nia Friday, preparatory to formal ac-

ceptance of the nomination. Hoover

yesterday attended the funeral ser-

vices for C. D. Henry, Mrs. Hoover's

father at Palo Alto.

(Continued from yesterday.)

Japanese In San Fran-

isco Set at 8,297;

3,649 Women

The Japanese population in the

United States on October 1, 1927

numbered 140,709, (not including the

Hawaiian Islands), of whom 88,153

were men and 52,556 were women,

according to statistics just compiled

by the ministry of Foreign Affairs

of Tokyo and made available yes-

terday for publication.

The figures for the city of San

Francisco are 4,648 men and 3,649

women, or a total of 8,297.

The total Japanese population re-

siding inside of the Japanese Consu-

late is placed at 676,262, of whom

387,810 are men and 288,452 are

women.

Compared with the figures for

1926, last year's figures show an

<p