









# 南加版

支社電報  
モニターフォア  
八四一五

## 方々から袖引れ

遠山 春子 大ホクホク

ブレークファストクラブの招待を受け、出席し

聖林劇場は日延べ

遠山 春子　大ホクホク  
ブレークファストクラブの招待を受け、出席し

聖林劇場は日延べ

御目出度三件

廣島県人會

慰勞會

御目出度三件

長濱日本大勝

ガーデングローブ

十九日

喜谷氏住宅移転

太陽洋印刷所

風早勝一

第一街グラージ

東邦映畫大傑作品

悲しき運命

（全八卷）

木戸五十仙

富士活動常設館

東邦映畫大傑作品

悲しき運命

（全八卷）

ラッキータキシ

V.A.(82) 3377

學園主催野遊會

場所はターミナル海岸

各種運動福引等あり

ロングビーチ 六月廿日

り題を掲げて座談會に移る事である。

ロングビーチ 六月廿日

日本日刊新聞

日曜日

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新着

農業界  
ゴシップ

記念事業  
原案修正

平和期成  
同盟會

モークラン

追悼會

高陽病院

石野寫眞館

クラインビル

華村支社

矢幡富猛

科大飼

島田よし子

内眼科

天野醫院

肥料ミムシ薬

肥料ミムシ薬

改訂

在米同胞婦人間に大好評!!

肥料ミムシ薬



The Largest English Section Published Daily By Any Japanese Paper On This Continent

# The Japanese American News

THE LARGEST JAPANESE NEWSPAPER PUBLISHED OUTSIDE OF JAPAN

NUMBER 10293

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## JAPAN

### And Things Japanese

Japan and Things Japanese, a section devoted to present-day news and views, and ancient facts, regarding the Japanese people and their country, is a regular feature of the English Section.

### THE JAPANESE GOLD FISH

There is no doubt that gold fish first came to Japan from abroad. As to when it was first imported, nothing exact is known. In a booklet entitled Kingyo-Algaroku, "Experiences of a lover of Gold-fish" written at the beginning of the Showa Government era, it is stated: "For many years past, I have been looking for a person who knows when gold-fish was introduced to Japan, but with no success. To my pleasant surprise, however, an old man told me the other day that it was on the 20th day of the second year of Eiwa (1862), that some gold-fish arrived at Sakai of Izumi Province on board a Chinese ship. They caused a sensation among the people of the neighborhood, but perished some months after."

In another old booklet entitled "Kyu-Shoran, or Pleasant records of Pleasant Things," it is written: "In ancient days there were no gold-fish in Japan. But they were introduced to this country during the era of Genna (1615-1623) from a foreign country. Now-a-days, there are many people who keep them." So it means by the latter record that gold-fish was imported into Japan sometime during the 17th century, while the former record claims it was more than one hundred years earlier than that.

But how much credit we can give to these records is another question.

The only historical factor that contributes to the credit of these records is that during the 15th and 16th centuries, thousands of Japanese Ronins raided the coasts of the South Sea Island and China in small boats called "Yawata-Bune" or "Bamansen" as they were named by the frightened Chinese people. It is probable that some of them brought home some Chinese gold-fish which they had obtained, or looted, in China. And it is equally probable that those gold-fish perished soon after their arrival in Japan owing to the lack of proper care by the keepers, whose lives and property were constantly threatened by the civil wars then raging all over Japan.

As soon as peace was restored by the Tokugawa Shogunate Government at the beginning of the 17th century the keeping and culture of gold-fish seem to have become a popular diversion. The astonishing rapidity with which gold-fish were introduced from one town to another all over Japan is an eloquent proof of the great liking for

(To be Continued)

## ALL U. S. BORN GIRLS DO NOT WED JAPAN BORN MEN AVERS LASS; THEY'RE NOT THE TYPE

### 2 Japanese Honored By Institutes

Parents Seek Economical Ties; Daughters Need Companionship

(This is the eighth of a series of articles on problems important to the second generation. Readers are invited to express their opinions on these questions in these columns.—The Editors.)

(Contributed)

FRESNO, June 23.—(Special)—Two Japanese graduates of the public schools of Central California were given the honor of delivering the graduating addresses at commencements held in Clovis and Visalia, respectively.

Miss Sumiko Miyamoto, graduating student of a grammar school in Clovis was given valedictorian honors.

Kenji Watanabe of Visalia was elected to deliver the farewell address.

## H. SASAKI BE HONORED

### Farewell Service To Be Held At Temple

A special farewell service will be conducted by the Sunday school of the local Buddhist church Sunday morning from 10 o'clock in honor of the Rev. Hoshio Sasaki, superintendent of the Buddhist Mission in American, and Mrs. Sasaki, who are leaving for Japan July 4 aboard the N. Y. K. liner Taiyo Maru.

Mrs. Yamada, representing the Sunday school will deliver the farewell message and present the Rev. and Mrs. Sasaki with a souvenir gift.

The newly selected staff of the Sunday school instructors and assistants are:

Instructors—Wataru Iwasaki, Mita Yoshimoto, Mitsugi Yoshimura, Kiyo Yamada, Eiko Enomoto, Takeo Hashimoto, Itoko Tsukada, Shizuko Matsumura, Minoru Sakaguchi, Teiichi Ono; assistants—Mikio Fujimoto, Masako Matoh, Teruko Yoshimoto, Haruko Enomoto, Kyoko Takahashi, Mitsuho Tanaka, and Makiko Ichiyasu.

gold fish among the people in these days. An official notice by the magistrates of Yedo (present Tokyo) in the 7th year of Genroku (1694) reads: "All the citizens of Yedo are hereby ordered to present to the officials in charge a detailed list of all the gold and silver fish they keep. An honest list is required: there shall be no punishment whatsoever for the keepers of those fish."

## Boys and Girls-- Join The Junior Club

### HERE IS

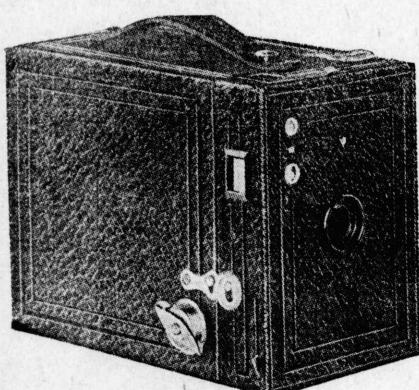
## An Astounding Offer

### WE GIVE YOU AN

## EASTMAN

No. 2A 2½x4¼ Roll Film Camera

## FREE!



### HOW YOU CAN GET THIS CAMERA:

This offer is open to all members of the Junior Club. If you are not already a member, send us your names, addresses, ages and the dates of your birthdays and we will include you among our growing membership.

ALL YOU'LL HAVE TO DO IS  
GET TWO NEW 2-MONTHS SUBSCRIPTIONS OR ONE NEW 4-MONTHS SUBSCRIPTION TO THE JAPANESE AMERICAN NEWS WHICH AMOUNTS TO \$4.00. Secure either one or two people to sign the coupons below, fill in your name and address, mail or bring in the coupons with \$4.00 to our circulation manager, and after verification the FAMOUS EASTMAN CAMERA is yours, absolutely free.

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650 Ellis Street,  
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Dear Sir: Please enter my order for a ( ) months subscription. I have paid \$\_\_\_\_\_, to \_\_\_\_\_, a Junior Club member.  
Signed (By Subscriber) \_\_\_\_\_  
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Order taken by  
(Junior Club Member)  
Address \_\_\_\_\_

## BOY RESCUES YOUTH FROM DROWNING

### American Is Saved By Japanese At Modesto

MODESTO, June 23.—(Special)—Plunging into the cold waters of the Tuolumne River, Takechi Toyoda, 15-year-old Modesto high school boy rescued an unidentified American youth from drowning Thursday.

About twenty boys, American and Japanese were fishing from the bank. An American boy about ten years of age slipped into the water.

In a few seconds he was swept to deeper waters. He disappeared for a moment then rose to the surface again. Those who watched the victim stood motionless.

Toyoda heard the cries for help as he was fishing at another part of the river. He dashed to the scene. No time was to be lost. So Toyoda plunged into the river with his clothes and shoes on. The Japanese boy brought the American youth to safety.

Takeshi is the eldest son of Chujiro Toyoda of Modesto, and is a freshman at the Modesto Union high school.

Friendships and come to know and understand the characters of all the boys. This does not mean being fickle or notoriously "stringing" being a friend to all. Most of us are not as lucky as a few who have childhood sweetheart, or "steadies" with whom they can go faithfully through high school and college days.

In knowing the different boys we find a few whose character we admire and whom we really like. Then from this small group we find the One, see? A process of elimination may be slow but it is safe and wise.

Parents who sympathize and understand us never interfere or antagonize us by cross-examination on all the whys and wherefores. Instead they develop a fellowship with their daughters that invites confidence. They encourage us so that without reserve we reveal our innermost secrets to them and ask for their judgment on the "boy friend." Besides the parents an intimate girl friend will also give her opinion. The advice of friends influences us a great deal.

Seek Companionship.

The ideal of most Japanese parents is an economically successful marriage.

Well and good, but that should not be all, for what we desire is ideal companionship.

My man (that I see) must understand me and I must understand him.

Many girls know if some splendid friend whom they respect and admire greatly, yet do not think of marriage with him because he is "not her type."

And now the last word before concluding this rambling bit of inco-

### "Not On Your Life"



IDA KOIKE

## ATHLETICS DEVELOPES FRIENDSHIP

### Sports Declared Ambassador of Amity

TOKYO, June 10.—(Special)—The desire to introduce Japan to America through the medium of sports is the motive which drove Mr. Hikoo Shoji, assistant professor of economics and instructor in judo at the University of Southern California to invade these shores on baseball tour. Mr. Shoji confided this to the *Golden Gate* on Eddy and Jones Rink on Friday afternoon.

The party started at 7 o'clock.

Dr. and Mrs. Fujita, Mr. and Mrs. Kido and Miss Yamamoto of the Y. W. C. A. acted as chaperones.

## MATSUDAIRA SLATED FOR LONDON POST; DEBUCHI TO BE NAMED U. S. ENVOY

### Many Attend Skating Rink Party Friday

Promotion Of Ambassador Is Likely

TOKYO, June 23.—(Special)—Persistent rumors that Ambassador Tsuneo Matsudaira, who returned from the United States yesterday with his daughter, would be appointed Nippon's envoy to the Court of St. James seemed confirmed today when the Tokyo Nichi Nichi, leading local paper announced that Matsudaira would go to London.

At the same time the Nichi Nichi predicted that Vice-Minister of Foreign Affairs Debuchi would go to the United States as Matsudaira's successor.

Since the engagement of Miss Matsudaira to Prince Chichibu the promotion of the father of the future Princess Chichibu has been rumored in diplomatic circles.

The post at London being the only foreign appointment ranking higher than that of the Ambassadorship to the United States, it was only natural that Matsudaira should be mentioned as a candidate for that office in view of the recent return of Baron Matsui, Ambassador to London.

### Chicky Hinaga Chosen Head Of Nitto Club

SAN JOSE, June 22.—(Special)—Chicky Hinaga was elected president of the San Jose Nitto Club in the semi-annual election held last meeting.

The new officers of the Nitto club are:

President—Chicky Hinaga.  
Vice-President—Henry Dobashi.  
Secretary—Harry Taketa.  
Treasurer—James Uemura.  
Athletic Mgr.—Thomas Sakamoto.  
Sgt.-at-Arms—Fred Inouye.  
Yell Leader—Calvin Hashimoto.

### VISIT MARTINEZ

OAKLAND, June 23.—(Special)—Instead of traveling to Concord, Sunday, the local Merritts will invade Martinez to play the Japanese nine there.

The game will take place on the Martinez diamond at 11 o'clock. The Merritts will leave Oakland at 8 a.m.

United States there.

He says the Japanese living in the islands are law-abiding and industrious. All are fully aware of the great advantages of living where the laws of the United States hold sway, he ended.

## THE ROMANCE OF JAPAN

Through the Ages

By

JAMES A. B. SCHERER

An Interpretive Outline of the Story of Japan from the Introduction of Buddhism in 552 A. D. to the Passage of the Manhood Suffrage Act in 1925.

(Continued from yesterday)

On a sudden Ikkyu wheeled about and coolly faced him, pointing an accusing finger at his rage.

"Oh, horrid! Why that is hell!"

A startled exclamation burst from the bushi, who flung his sword clattering to the ground as he commented.

"Right you are, Your Reverence!

This indeed is hell!—And so your honorable ralents just now was but a noble device by which you compelled me to instruct me! Ah! The hell that had no existence until a few moments ago came into existence the instant I heard your Reverence's passing ralevery! So, then—it is not fixed as to existence, and is not fixed as to its non-existence. And for that very reason, I now perceive that it is a thing to be truly dredged! Wonderful! Wonderful! I thank you a thousand times!"

With tears streaming down his face, the bushi made his obeisance, while Ikkyu smiled blandly and rejoined,

"How quickly you have understood! How happy you make me! Glory! Glory! Oh, this is heaven, that truly is heaven!"

So runs the story; and was not that a very happy way of putting it?

It is the Zen philosophy in a nutshell.

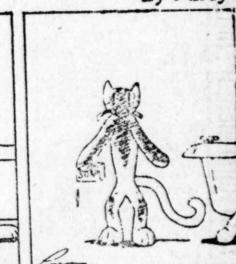
The earthquake of 1923, although it spared Dai Butsu, played havoc elsewhere in Kamakura. Most impressive of all its pranks was a demonical trick played on the very God of Hell. In the thirteenth century this monstrous deity, Enma-O, was wrought into a great seated figure in wood, by that paragon of Japanese sculptors, Unkei, and then set up for proprietary worship in the modest little hillside temple of Enno-ji. Before the earthquake this King of Hell looked his part well. You had only to go into Enno-ji and put yourself in the proper frame of mind, when the gaping mouth of this prince of devils; his ferocious scowl; above all his fiercely staring eyes, seeming to leap at you out of their sockets—the human artistry could have portrayed more vividly or powerfully the essential idea of menace. But the earth-quake added to Enma-O a touch of fairly superhuman art. Without in the least smacking his hideous face, it smashed his hollow body to bits and dropped his head straight down into his lap!

(To Be Continued)

Through Special Arrangement With Publishers

By Pusey

### CAT TALES



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