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THE JAPANESE AMERICAN... PUBLISHED DAILY AT 850 ELLIS STREET SAN FRANCISCO CALIFORNIA



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南京政府を正式承認は未し

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田中首相車中談

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張作霖の政府も同様

正式承認はしなかつた

婦人參政權が眼目

民政黨の新政策

年齢の引下げは過般

選挙の實績に鑑み一増

政府は居据り腰

民政黨は來議會の解放

正金對米爲替は

四十六弗六十二仙五厘

汪榮寶近々罷免

駐佛公使に程慶秀女史の新任を見ん

辭表を撤回して

將介石北京に赴く

支那出兵を米國の輿論

生(二)

研究十年の結論

万人の信するもの

フーバー氏の關係

決定的な發表されて

支那出兵を米國の輿論

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支那出兵を米國の輿論

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支那出兵を米國の輿論

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支那出兵を米國の輿論

生(二)

Weather report and news snippets including '天気豫報' and 'スミス氏は民主黨の'

THE YOKOHAMA SPECIE BANK, Ltd. advertisement with details for San Francisco and Los Angeles branches.

THE FUJIMOTO SECURITIES CO. advertisement for investment services.

SK 家庭會社 advertisement for household goods.

住友銀行 advertisement for various banking services.

THE SUMITOMO BANK, LTD. advertisement for international and local banking.

日本銀行 advertisement for Japanese Bank services.

株の御用命は advertisement for stock services.

新築大擴張 advertisement for a new building project.

AKI HOTEL advertisement for accommodation.

堂春大 advertisement for a variety of goods and services.













The Largest English Section Published Daily By Any Japanese Paper On This Continent

# The Japanese American News

THE LARGEST JAPANESE NEWSPAPER PUBLISHED OUTSIDE OF JAPAN

A Newspaper Primarily For American Citizens Of Japanese Ancestry In The United States

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## JAPAN

And Things Japanese

Japan and Things Japanese, a section devoted to present-day news and views, and ancient facts, regarding the Japanese people and their country, is a regular feature of the English Section.

### JAPANESE ROUND FANS

(Continued from yesterday)

Towards the Bunka and Bunsen eras, round fans were papered with printed pictures as a result of the fashion of genre-pictures and prints. It made them even more fashionable. The fashion frequently changed, and every time new prints came out they adorned round fans and were chiefly actors' portraits, beauties, flowers and birds. As wood-graving grew more and more skillful, such splendid prints as to strike posterity with admiration were produced and they were put onto round fans. Plenty of them were painted by Nakagawa Tokuyuki and Utagawa Kunimasa, famous master artist of genre-pictures. These round fans were known as Yedouchiwa and one of the special products of Yedo.

Round fans were made not by artists but by ashigaru and chugen footmen employed by daimyos who supplemented by it their wages. Round fans were sold by hawkers in Yedo. Round fans of beauties, and actors' portraits and crests, met the taste of the citizens. The Inaka-Genji (an illustrated story book) shows a fanning instrument like a waterwheel in shape, which quite resembles the electric fan of today, a round fan with a long handle for fanning one in a distance by another, and a very big one for extinguishing fire.

The visit of the American fleet led by Commodore Perry in June, the sixth year of Kaei (1853) awakened the Tokugawa Government from a long dream of peace and changed the country rapidly. Soon the Meiji Restoration came. The taste of the citizens changed too. Round fans of genre-pictures went out of fashion and they were replaced by those written or drawn by literary men and pictured by artists of the Shijo school. These fans are still in fashion.

Round fans are most fashionable in Japan and they have progressed in two different directions, practical and artistic. Their pictures show as marked progress as pictures in general, which have made rapid advance in this country since the Meiji era.

### BIBLE CLASS TUESDAY

Japanese Y. W. C. A. will hold a special Bible class Tuesday evening from 8 o'clock at the Japanese Branch on Sutter Street. Rev. Hata will be in charge of the meeting.

## EQUAL EDUCATION IS DECLARED REQUISITE OF HAPPY MARRIAGES

### Couple Should Also Believe In The Same Religion

(This is the third of a series of articles on problems important to the second generation. The next will appear tomorrow. Readers are invited to express their opinions on these questions.—The Editors.)

"I am not qualified to speak on this subject," Rev. S. Kowta, pastor of the First Reformed Church, modestly replied when his opinion on the marriage question was asked in an interview with The Japanese American News yesterday. "I think it requires experience to talk on this subject with any authority. But I think it is safe to say that a man must have an established principle. I agree on that matter with Mr. Koike. I believe a man's principle should not change so often, neither should a man be without a principle. One's ideas change, of course, from time to time, but the principle to follow that ideal must be stable.

"About education," he continued, "I am sure that equal education will be the best, and of course the higher the education the better." When asked his views on the relation between marriage and religion, Rev. Kowta spoke with authority. "The religion of a married couple must be the same if both parties are pious," he said. "Of course those with little religion may get along all right even if they believe in different doctrines. But whether there is real happiness in such a marriage is questionable."

On the question of the marriage of the second generation, the noted pastor said he had heard at the Japanese Association that there was one divorce each week in the Japanese community. "But," he continued, "These figures are without any proof and are not authoritative. In fact I doubt it very much. I do not think there are so many. And besides it is impossible to distinguish between first and second generation marriages."

"We are in a sort of transition period and although there will be more and more second generation marriages in the future, we cannot obtain any statistics on the results of these marriages as yet. "Perhaps it is because people are willing to tell of their happiness and bright things only, and manage to keep the sad news from the minister, but so far as I have known the second generation matches are very successful. I have yet to hear of a contrary statement." Rev. Kowta ended the interview by emphasizing Mr. Koike's view that a principle and virtue are the first requirements and education is secondary.

## JAPAN BOY IS BARRED FROM U. S. A.

### Red Tape Keeps Out Winner In Contest

HONOLULU, T. H., June 10.—(By Mail)—A new illustration has just come to light of the workings of the red tape that surrounds the travel of Hawaiian-born Orientals from Hawaii to the mainland of the United States. Katsuro Mito, born of Japanese parents on the island of Maui, has been chosen as Hawaii's entrant in the national model airplane contests in Detroit, but before he can enter San Francisco, or any other coast port, he must prove his American birth. He must be a child born in Hawaii, an American Territory, or, of course, American citizens, but further proof is required, ostensibly to prevent the entrance of Japanese citizens into the United States.

Outnumbered Orientals. The number of young American citizens of Oriental ancestry outnumber young orientals by about 40 to 1, public schools records show, and the Oriental-Americans desiring to go to the mainland fall to understand why the burden of proof should be placed upon them.

Young Katsuro Mito has a certificate of Hawaiian birth issued by the Territory of Hawaii, but this is not sufficient, the United States authorities hold. Hence his parents must leave their little store in the town of Waikuku, make the overnight trip to Honolulu and appear before the immigration officials here before their young son can travel from an American Territory to an American State.

The object of the hearing was to determine definitely whether Mito's parents were in Hawaii at the time of his birth. The parents have been asked to produce their old passports on which they entered the United States and any other evidence they may have to prove that the mother was on American soil at the time of the child's birth, the territorial birth certificate of the child, a series of childhood pictures if any; old school records and other documents bearing on the case.

Case Arouses Interest. If the immigration authorities, after a hearing of half a day, are satisfied, young Katsuro must have a set of passport pictures taken to be affixed to documents that will allow him to enter the mainland. This procedure must be followed by nearly all American citizens of Oriental parentage who wish to go to the mainland. In several cases including the case of some graduates of the University of Hawaii who were bound to professional schools on the mainland, the young students have been taken off the ship and held at the immigration sta-

## Governor To Be Host To Ida At Sacramento

SACRAMENTO, June 18.—(Special)—Consul General Morikazu Ida of Japan, who is visiting this part of the State on an investigation tour, will be the guest of honor of Governor C. C. Young at the Hotel Sacramento Wednesday. A score of other officials of the state will also be present at the affair. Consul General Ida, since the departure from this country of Ambassador Tsuneo Matsudaira and his family has been on a tour of various parts of California.

## BAPTISMAL RITES HELD

### Delano Japanese Hear Berkeley Preacher

DELANO, Kern Co., June 17.—Christian Japanese of the district held a baptismal service in the Community Methodist church Thursday night which was attended by approximately 100 adults and children.

Rev. F. H. Smith of Berkeley, superintendent of the Methodist work among the Japanese of the Pacific coast and the western part of the United States, was present and had charge of the service. Rev. Smith spent 21 years as a missionary in Japan and was called home to take charge of this work. He preached an earnest sermon in Japanese and conducted a song service. Four adults and five children were baptized.

Rev. C. W. Botkin, pastor of the local church, led in prayer and Rev. Y. Oshita, Japanese Methodist minister of Bakersfield was present and assisted in the service. Dr. Fred Lam, a Honolulu physician, who had been in Washington on official business, had trouble in entering the United States after traveling through Canada on the way home. Americans of Oriental extraction have for a long time been agitating for a relaxation of immigration rules to permit the acceptance of efficient proof of citizenship, as the case of Katsuro Mito has aroused widespread interest.

## OUR JUNIOR SECTION

TODAY'S NEW MEMBERS  
Kimiko Shinagawa, Rt. 8 Maricopa, Ariz., age 11, birthday Aug. 11.  
Chizuko Eva Tanaka, M. R. B. Alamosa, Colorado, age 11, birthday Feb. 22.  
Taeko Noda, R. F. D. Box 48, Woodland, Cal., age 11, birthday Sept. 10.  
Chizuko Inouye, R. 1, No. 122 A, Glendale, Arizona, age 10, birthday, Sept. 10.  
Asako Okayabashi, Tolleson, Arizona, age 11 birthday February 2.  
Kimiko Nakagawa, Rt. 1, Box 159-A, Glendale, Arizona, age 11, birthday Sept. 22.  
Yoshito Yamada, Rt. B, Box 368, Kingsburg, age 11, birthday Jan. 15.  
Taeko Shiozaki, 1623 Buchanan St., age 10, birthday June 2.  
Yoshiaki Yamada, Rt. B, Box 308, Kingsburg, age 12, birthday Aug. 10.  
Hideo Omura, 1627 Buchanan St., age 11, birthday Aug. 10.  
Yuki Yabumoto, Anthony, New Mexico, age 13, birthday June 22.  
Kay Ishibashi, P. O. Box 583, San Pedro, age 12, birthday May 22.

Birthday greetings today to Mitomu Tsutsui, of R. F. D. 1, Pharr, Texas. Mitomu became 12 years old. Many happy returns of the day, Mitomu.

CLUB COLORS  
Blue and Gold—16 votes.  
Black and White, Red (read) All Over—13 votes.  
Pink and White—6 votes.  
Black and Gold, 2 votes.  
Total votes—37.  
Blue and Gold takes first place.

Well, don't you all think that's splendid? We hope we'll have some more votes during the next few days. Write in everyone, because your vote will count a great deal in the final decision.

Mary Fugita, we're sorry for having said you were 11 years of age, instead of 10. We've made the correction in our files and when your birthday comes on Nov. 3, we'll see that your age is given correctly.

Kimiko Shinagawa writes in to ask us the last name of Mabel, the member who lost her father and mother. Her name, Kimiko, is Mabel Araki. She is 12 years old and her address is Rt. 3, Box 69, Petaluma. Yes, we think it would be a fine thing to write to her even though you don't know her yet.

Alice Taoka, whose father has been taking The Japanese American News for seventeen years, sends in this story:

One bright morning in June, as I was walking to town, somebody said: "Say Mrs., say Mrs., your skirt is coming down." I wondered who was saying that, so I looked around but nobody was in sight and besides I never wore a skirt. I had a plain dress on. It was unbearable for me to control my temper so I said, "Who's skirt is coming down?" Then I heard a voice laugh so I looked at the porch thinking that somebody was there. Instead there was a saucy green parrot in a cage, saying, "Ha, ha, ha!"

That was a splendid story, Alice. If you keep writing about such interesting incidents in your life, you'll soon become a real good writer.

## L. A. BOY TO SEE EUROPE IN SUMMER

### Winner of 'Y' Contest To Join Party In New York

LOS ANGELES, June 17.—(Special)—Shigezane Aratani, eldest son of Ukitaro Aratani, proprietor of the Pacific Printing Co. of this city was to have left on the 10 A. M. Southern Pacific train bound for New York to join the party of twenty "Y" boys who are to leave June 22 on a student's tour of Europe.

Shigezane, the only second generation Japanese to win the privilege of joining this "Y" educational trip, entered a nation-wide essay contest conducted by the Y. M. C. A. and was selected one of the lucky twenty.

The student tourist will arrive in New York, June 21, and will leave for Europe the following day. The tour is to take twelve weeks.

## All Gambling Houses To Be Closed By Russ

MOSCOW, June 7.—(UP)—All gambling houses in the Soviet Union will be closed soon, in accordance with orders issued by the Council of People's Commissars. In the Soviet capital this decision spells the doom of the "Casino" where roulette and "chemin du fer" are now played nightly. Similar establishments exist in other cities. They are usually conducted by the government itself. It is rumored that through these gambling houses the authorities were able to keep an eye on some types of speculators.

Pink and White got two new votes today and is in third position, while Black and Gold, which had no votes up to today, is now in last place with 2 votes. Those who voted today are: For Blue and Gold: Mitsu Shimotsuka, Kay Ishibashi, Yuki Yabumoto, Yoshiaki Yamada, Helen Yamada, Yoshito Yamada, Chiyeko Nakagawa, Kimiko Shinagawa, Asako Okayabashi and Chiyeko Inouye.

For Black and White, Red (read) all over: Shizue Saito, Sumie Saito, Shizue Tamura and Ben Oniki. For Pink and White: Kimiko Amano, and Mary Fugita. For Black and Gold: Helen Hayashi and Alice Taoka.

We left Japan for India, sorrowful over his loss, for the great bronze Friend of Man has a strange way of getting at your heart and holding on to it. In India, needing a thread with which to tie all the lands of the farther East together into some sort of unity, we seized on the Buddha clue and then traced it all the way back from the old Deer Park near Benares through Burma and Siam, Malaya and Cambodia, China and Korea, to its esthetic limit at Kamakura. For we had heard that Dai Butsu still lived! It was wonderful to stand at his feet again after having thought we had lost him. The tidal wave had rushed wildly up to him, laved his feet, and then suddenly receded. For a single fleeting moment he gave the impression that here at last was something human and yet changeless—untouched by time, unmoved even by the most awful convulsions of nature. Then I knew that I, myself, had changed. It may be illustrated in two Western snapshots of verse about Guatama, one of which in earlier days used to haunt me and hold me with its condensed epigrammatic criticism.

So, Buddha beautiful! I pardon

## FRESNO LOSES 28 TO 8 TO KEIO VARSITY NINE; MIYATAKE HITS HOMER

### Helen Ide To Leave S. F. For Chicago Today

Miss Helen Ide, prominent second generation girl will leave for Chicago at 4 o'clock Tuesday to attend the Chicago Musical College. Miss Ide planned to leave June 15, but on account of a slight cold her departure was postponed.

Miss Ide is a daughter of a well known local business man. She is a graduate of Colby Hall of Fine Arts where she majored in music. She intends to stay in Chicago for a year.

## 15 GRADUATE SOKO GAKUEN

### Ceremony Held Sunday at Buddhist Temple

The fifth graduation ceremony of Soko Gakuen (Bukkyokai Japanese Language School) was held Sunday afternoon from 2 o'clock at the Buddhist Temple, 1000 Pine Street. Five were graduated from the intermediate school and ten from the elementary school department.

H. Kadawaki presided and Dean Sasaki in spite of his illness delivered an impressive speech and honored the graduates with his presence. Following Rev. Sasaki, Mr. Kaneko, representing the Japanese Consul General, and Mr. Shinmoto and Mr. Ninomiya all congratulated the graduates and all students promoted at the 13 "Shugyokai" (Promotion exercise) held in conjunction with the 5th graduation.

Teruko Yoshimoto and Tomiyo Hayashi responded to the addresses representing the Intermediate and Elementary graduates respectively. After the graduation and promotion exercises the usual "Gakueikai" was opened by the chairman of the "Dai Nishiki" or the second party.

Readings and singing by the students and two one act plays "Koman no Otoko" or "An Arrogant Fellow" and "Belkoko no Hokori" (Pride of America) were well appreciated by the audience.

## THE ROMANCE OF JAPAN

Through the Ages  
By JAMES A. B. SCHERRER

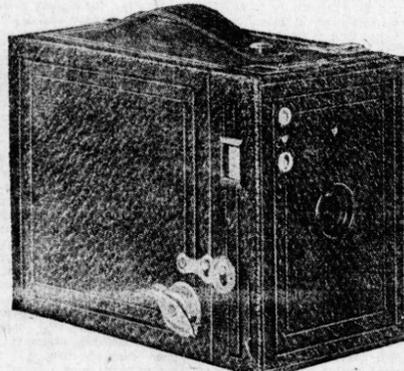
An Interpretative Outline of the Story of Japan from the Introduction of Buddhism in 552 A. D. to the Passage of the Manhood Suffrage Act in 1925.

(Continued from yesterday)

The earthquake caught us at Nikko, where rumor had it that Dai Butsu himself had been swept away by a tidal wave that poured into his little horseshoe-shaped valley. We left Japan for India, sorrowful over his loss, for the great bronze Friend of Man has a strange way of getting at your heart and holding on to it. In India, needing a thread with which to tie all the lands of the farther East together into some sort of unity, we seized on the Buddha clue and then traced it all the way back from the old Deer Park near Benares through Burma and Siam, Malaya and Cambodia, China and Korea, to its esthetic limit at Kamakura. For we had heard that Dai Butsu still lived! It was wonderful to stand at his feet again after having thought we had lost him. The tidal wave had rushed wildly up to him, laved his feet, and then suddenly receded. For a single fleeting moment he gave the impression that here at last was something human and yet changeless—untouched by time, unmoved even by the most awful convulsions of nature. Then I knew that I, myself, had changed. It may be illustrated in two Western snapshots of verse about Guatama, one of which in earlier days used to haunt me and hold me with its condensed epigrammatic criticism.

So, Buddha beautiful! I pardon

## Boys and Girls-- Join The Junior Club



HERE IS An Astounding Offer

WE GIVE YOU AN EASTMAN No. 2A 2 1/2 x 4 1/4 Roll Film Camera FREE!

ALL YOU'LL HAVE TO DO IS GET TWO NEW 2-MONTHS SUBSCRIPTIONS OR ONE NEW 4-MONTHS SUBSCRIPTION TO THE JAPANESE AMERICAN NEWS WHICH AMOUNTS TO \$4.00. Secure either one or two people to sign the coupons below, fill in your name and address, mail or bring in the coupons with \$4.00 to our circulation manager, and after verification the FAMOUS EASTMAN CAMERA is yours, absolutely free.

### HOW YOU CAN GET THIS CAMERA:

This offer is open to all members of the Junior Club. If you are not already a member, send us your names, addresses, ages and the dates of your birthdays and we will include you among our growing membership.

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The Japanese American News  
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San Francisco, California.

Dear Sir: Please enter my order for a ( ) months subscription. I have paid \$ \_\_\_\_\_, to \_\_\_\_\_, a Junior Club member.

Signed (By Subscriber) \_\_\_\_\_  
Address \_\_\_\_\_

Order taken by (Junior Club Member) \_\_\_\_\_  
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Circulation Manager  
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Dear Sir: Please enter my order for a ( ) months subscription. I have paid \$ \_\_\_\_\_, to \_\_\_\_\_, a Junior Club member.

Signed (By Subscriber) \_\_\_\_\_  
Address \_\_\_\_\_

Order taken by (Junior Club Member) \_\_\_\_\_  
Address \_\_\_\_\_

## CAT TALES



By Pusey