

加奈陀コロニビヤ州の東洋人排斥案否決

學童隔離案ご東洋人排斥案否決

驅逐ご入國禁止案が

越權であるとして

議會での経過

檢事總長は硬論

學童隔離案は一十九票

對十一票で破れた

英字紙スター

日本は

對十一票で敗れた

教育講演

第一回の

旅館組合で

顧問辯護士

として聘す

土曜判決

昨日開廷何れ

も有罪たらん

バシフィック丸事件

審入國事件

訴訟した

過去十二年間

日本人の職業

は常に

問題に

地問題

は常に

問題に

港防長旅館

西船問屋専門店手綱は第8回特の伎術あり

香港マリオット五五〇一 102 South Park St.

牛乳配達室

桑港出帆廣告

日本通運株式会社

北米病院

日本郵船株式會社

日本郵便

洋食店

貨家

比島人

高橋盛哉

山本雄三

林兄弟

井戸本保之助

藤田歯科醫院

御松屋

桑港公醫師會

北河慶次郎

子安都定全

御松屋

桑港公醫師會

御松屋

北河慶次郎

御松屋

桑港公醫師會

御松屋

北河慶次郎

御松屋

桑港公醫師會

御松屋

北河慶次郎

御松屋

桑港公醫師會

御松屋

北河慶次郎

テープル運送客運費はオフィス向

一隻の子供たへらねてお

地問題の分は確つてゐるが、士

の分は就職問題の分が可

れれば、結局において實

を得るに至つても久は至ら

し示威の點から見てそれは

評議のものがあるであらう

ミチエル氏は

は當時の民衆の上陸問題

を解決した

英國の領事は

はその後任在日

の事務官の

はその後任在日

講演が催されるは下で

「難の子供たへらねてお

地問題の分は確つてゐるが、士

の分は就職問題の分が可

れれば、結局において實

を得るに至つても久は至ら

し示威の點から見てそれは

評議のものがあるであらう

ミチエル氏は

は當時の民衆の上陸問題

を解決した

英國の領事は

はその後任在日

の事務官の

はその後任在日

講演が催されるは下で

「難の子供たへらねてお

地問題の分は確つてゐるが、士

の分は就職問題の分が可

れれば、結局において實

を得るに至つても久は至ら

し示威の點から見てそれは

評議のものがあるであらう

ミチエル氏は

</

新宿御苑葬場殿

拜觀希望者多く

拜觀許可期間を延期

正式に受け渡し

米國領事の娘さん

陸軍中尉として麻布

再御渡英中止遊された

秋父宮殿下

聖上陛下御親電

陸軍大學御入學準備

聯隊に御勤務相成り

御中止に相成った爲め

大日本相撲協會

秋父宮殿下の再御渡英

英國皇帝に向け

鮮州樺太產の

鮭筋子三百萬圓

清瀬川こ京都の吳服店

北海道海産業者大恐慌

鈴木商店が本年買入るに

基督教青年會大會

同胞青年も加つて

基督教青年會大會

一千の青年が集る

模様を紹介

同胞兄弟に

訓練の

ブローラム

正式に受け渡し

米國領事の娘さん

米國領事の娘さん

排他的

にして容易に

河上鈴子嬢

四十人

活動寫眞

四十人

四十人

四十人

抱へ別れ

をおしんでいた

昨日天洋丸で

七十の熱血傳道師

金森通倫師歸朝

河上鈴子嬢

四十人

四十人

四十人

四十人

有名なダンサー

四十人

四十人

四十人

四十人

映画

四十人

四十人

四十人

四十人

春洋丸で

四十人

四十人

四十人

四十人

貿易博參加決議

四十人

四十人

四十人

四十人

桑港支部

四十人

四十人

四十人

四十人

日本新聞社

四十人

四十人

四十人

四十人

アスパラの地主は
サクラメント

(一)

日本人を歓迎す
フッド排日問題は白人労
働者と地主との経緯餘沫

去る二月廿七日所報の河下フ

ド地方の排日問題の真相を探る
の難航者は、誰か誰かよりも、零
白人地主と白人労働者の紛糾に
を語り合ふて、日本人労働者が入
せしむ一部の人労働者が何か
の原因から自分等を使用せよ
ざ白人地主に迫るべくコトラ
ンド達まで連署を取つて歩い
てゐるこのことを併し

▲白人地主にして見れば離合
集散など且少し氣に向かさ
れば仕事を中止して、ヨーロッ
パンにおける些かを数解の白
人労働者も、人労働者に左撫す
てゐるのを好ましくないの日本
の自然の勢ひで、入労労働者を離
散であらばならぬ、フッドタ
ムは語つた。

世界的オペラ
此の秋には

▲白人地主にして見れば離合
集散など且少し氣に向かさ
れば仕事を中止して、ヨーロッ
パンにおける些かを数解の白
人労働者も、人労働者に左撫す
てゐるのを好ましくないの日本
の自然の勢ひで、入労労働者を離
散であらばならぬ、フッドタ
ムは語つた。

世界的オペラ

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(廿八日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(廿九日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(三十日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(三十一日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(三十二日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(三十三日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(三十四日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(三十五日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(三十六日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(三十七日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(三十八日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(三十九日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(四十日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(四十一日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(四十二日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(四十三日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(四十四日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(四十五日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(四十六日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(四十七日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(四十八日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(四十九日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(五十日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(五十一日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(五十二日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(五十三日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(五十四日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(五十五日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(五十六日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(五十七日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(五十八日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(五十九日)

圓滿の解決を告げた

幹部も選舉し新舊

重役も選舉し新舊

ス タ ク ト ン

(六十日)

圓滿の解決を告げた</

The Japanese American News
THE LARGEST JAPANESE NEWSPAPER
PUBLISHED OUTSIDE OF JAPAN
K. ASIKO, PUBLISHER AND EDITOR
150 ELLIS STREET
SAN FRANCISCO, CALIFORNIA
ENTERED AT S. F. POST OFFICE
AS SECOND CLASS MATTER
SUBSCRIPTION RATES
IN ADVANCE

ONE YEAR \$11.00
SIX MONTHS \$5.50
ONE MONTH \$1.00
SINGLE COPY 5 CENTS

YAMADORI

Yoneko

Yone looked up at the clock and trembled with apprehension. She shuddered at the thought of facing her angry father, and she called up mental images of Jimmy to give her courage.

The familiar footstep at last sounded on the flagstone outside, and her heart quailed with fright. It was father. By supreme effort she boldly managed to open the door for him. One look was enough to tell her that he had found out everything.

Her father was not a man to waste any word. "I was at the Yokohama Specie Bank," he said. "Yone, I want to speak to you. Come into the dining room."

Yone obeyed.

Her father remained standing as he faced her. "Somebody stole five hundred dollars worth of railroad bonds locked up in my desk last night. Do you know where they are?"

Yone looked up at her father's face and knew that evasion was futile. "I borrowed them," she said slowly and without flinching.

"You sold them at the Yokohama Specie Bank. What did you do with the money?"

"I invested it."

"Where?"

(To be continued).

JAPAN WILL WELCOME DOLLS PRESENTED BY AMERICAN CHILDREN

Daughter of American Consul To Make Formal Presentation

Special to the Japanese American News
Tokyo, March 2—A formal welcome will shortly be tendered the dolls sent by the children of America for the Doll Festival of Japan. The eight-year-old daughter, Betty, of the American Consul, Valentine, will formally present the dolls; and Miss Yukiko Tokugawa, nine-year-old daughter of Prince Ieyasu Tokugawa, will receive the tokens of friendship from the children of America.

S.F. JAPANESE TENNIS CLUB HOLD FIRST SPRING SEASON TOURNAMENT

Yoshikawa and Kitsuda To Play Off Final Saturday

San Francisco Japanese Tennis Club sponsored a spring season tennis tournament on Saturday, February 27, at the Golden Gate Tennis Court.

The elimination matches which were contested among the various tennis players were divided into two sections, A and B groups.

Those remaining uneliminated in the division are Yoshikawa and Kitsuda, who will settle their supremacy title next Saturday.

In the B division, Kasuya Naramura, Tsuda, and Nakajima will play the semi-finals next Saturday.

In the evening at the Chukoku-lou, a party was held to welcome the newly entered members.

(To be continued).

BUDDHIST GIRLS CLOSE STOCKTON CONFERENCE WITH SOCIAL BANQUET

Sixty Young Delegates Enjoy Banquet and Varied Speeches

A delightful banquet was given to the delegates attending the Northern California Buddhist Girls' Conference at Stockton. The banquet was held in the gymnasium of the new \$40,000 Stockton Buddhist Temple. Both teams appeared to be quite evenly matched. The first quarter was scoreless although it was the most exciting and thrilling quarter of the entire game.

The second quarter the R. for S. succeeded in sinking two baskets which were made by F. Kitano.

CHIZU YAMASHITA IS SHOOTING STAR:

Prince To Stay At Home Emperor Announced Today

Special to the Japanese American News

Tokyo, March 2—His Majesty, the Emperor of Japan, wired a special cable to the Sovereign of Great Britain informing that H. H. Prince Chichibu will not return to England to continue his studies there.

An entertainment will be given by the San Francisco chapter of the J. S. C. A. on Saturday, March 19, at the Oakland Y. W. C. A. Auditorium. Many interesting numbers are now being planned and a good program is assured.

In the evening at the Chukoku-lou, a party was held to welcome the newly entered members.

for later announcements.

OAKLAND R. FOR S. GIRLS WINS IN DOUBLE HEADER AT OAKLAND HIGH COURT

M. E. Church and O. S. D. S. Girls of Oakland Are Easy Victims of R. for S.

The Ready for Service Club girls downed the strong M.E. Girls' Conference team of Oakland, Thursday evening, at the Oakland High Court. Both teams appeared to be quite evenly matched. The first quarter was scoreless although it was the most exciting and thrilling quarter of the entire game.

The second quarter the R. for S. succeeded in sinking two baskets which were made by F. Kitano.

MEMBERS TO CLEAN CEMETERY MARCH 30:

On March 20, at one o'clock

all the members must be present in front of the Japanese Church in order to clean the Mayfield Cemetery.

SOUTHERN STRENGTH IS UNKNOWN:

A farewell party will be given to Miss Edna Yamashita, who is going to Japan with an excursion party, and Misses Hideko Fujita, Kiyoko Moto Itoko Tsukada and Eiko Enomoto, who have been Sunday School teachers of the Palo Alto Buddhist Church. They are also prominent members of San Francisco Lotus Club.

At the end of the meeting Mr. Terakawa explained the most important parts of Buddhism to the members, and the meeting was adjourned to 11 p.m.

The Line-up

M. E. Position R. for S.

C. Yamashita.....F. Kitano

Haru Aoki.....F. Enneye Sakada

Jean Furuta.....G. T. Domoto

Matsu.....G. Emma Sakada

Mary Tanaka.....C. Eda Matsui

Yone Hirano.....C. Grace Kitano

In the second game the O. S. D. S. was unable to score any points. The game appeared to be scoreless throughout, but E. Sakada replaced position of forward and at the end of the quarter the score favored the R.

Palo Alto Y. M. B. A. Holds Special Meeting

Many Important Business Discussions Take Place; Party to Be Given

Palo Y. M. B. A. and Y. W. B. A. held a special meeting on Friday, February 25, at 8:00 p.m. Henry Mitarai acted as chairman of the night.

The following business was conducted and approved by the members:

Watsonville Cagemen To Invade Southern Cal. to Play Series

Watsonvillers Are Confident Of Sweeping Victory While in South

The invading basketball team of Watsonville left yesterday afternoon, Sunday, February 27, for Los Angeles, where they are to engage in a series of games with the southern aggregations.

To date the Watsonville team has made a very impressive record, losing on two games to the newly organized Shaws Club, and the other to the aggressive and experienced Cathays.

TORAOKAWASAKI TALKS ON HINA MATSURI BEFORE BERKELEY FRIENDSHIP MEMBERS

Mr. Kawasaki Also Reveals Interesting Facts On Development of Japanese Art and Culture at Home of Mrs. LeTourneau, Sunday Afternoon

TORAO KAWASAKI TALKS ON HINA MATSURI BEFORE BERKELEY FRIENDSHIP MEMBERS

On Sunday afternoon, February 27, at the home of Mrs. LeTourneau in Berkeley, the Japanese-American Friendship Club heard a talk by Mr. Torao Kawasaki, the Consulate-General.

Miss Sumire Morishita, president of the Friendship Club, presided over the group, and opened the meeting with a song, "Highway Ground." Iwao Kawakami was then asked to give his poem, "Pictures of Washington," which was followed by the introduction of Mr. Kawasaki.

Mr. Kawasaki explained the "Hina Matsuri" as a part of the national customs and traditions which had been greatly developed by her long isolation until Commodore Perry had made his memorable entrance into Yokohama. He especially emphasized the fact that though Japan had made immense progress in modern history, she had retained her rich cultural heritage which had gained her recognition from the world as one of the leaders in creative art and literature.

One of Mr. Kawasaki's most interesting comments dealt with the requirements of a Japanese lady.

"She should acquire the art of flower arrangement, tea ceremony and appreciation of poetry. An American woman can learn much to her advantage from a Japanese lady who has had such intensive cultural training."

After his talk tea was served and every member of the Friendship Club enjoyed the tasty and original refreshments prepared by Mrs. LeTourneau.

"American people are great idealists with a genius for the practical, and the same applies to the Japanese people, only they have developed their idealism and practicability in different lines.

Japan has developed its national character under the influence of three religions: Shintoism, Buddhism, and Confucianism, but her international character may be developed by Christianity which stands for cosmic consciousness which is the welfare of the world by every nation."

After his talk tea was served and every member of the Friendship Club enjoyed the tasty and original refreshments prepared by Mrs. LeTourneau.

"American people are great idealists with a genius for the practical, and the same applies to the Japanese people, only they have developed their idealism and practicability in different lines.

Japan has developed its national character under the influence of three religions: Shintoism, Buddhism, and Confucianism, but her international character may be developed by Christianity which stands for cosmic consciousness which is the welfare of the world by every nation."

After his talk tea was served and every member of the Friendship Club enjoyed the tasty and original refreshments prepared by Mrs. LeTourneau.

"American people are great idealists with a genius for the practical, and the same applies to the Japanese people, only they have developed their idealism and practicability in different lines.

Japan has developed its national character under the influence of three religions: Shintoism, Buddhism, and Confucianism, but her international character may be developed by Christianity which stands for cosmic consciousness which is the welfare of the world by every nation."

After his talk tea was served and every member of the Friendship Club enjoyed the tasty and original refreshments prepared by Mrs. LeTourneau.

"American people are great idealists with a genius for the practical, and the same applies to the Japanese people, only they have developed their idealism and practicability in different lines.

Japan has developed its national character under the influence of three religions: Shintoism, Buddhism, and Confucianism, but her international character may be developed by Christianity which stands for cosmic consciousness which is the welfare of the world by every nation."

After his talk tea was served and every member of the Friendship Club enjoyed the tasty and original refreshments prepared by Mrs. LeTourneau.

"American people are great idealists with a genius for the practical, and the same applies to the Japanese people, only they have developed their idealism and practicability in different lines.

Japan has developed its national character under the influence of three religions: Shintoism, Buddhism, and Confucianism, but her international character may be developed by Christianity which stands for cosmic consciousness which is the welfare of the world by every nation."

After his talk tea was served and every member of the Friendship Club enjoyed the tasty and original refreshments prepared by Mrs. LeTourneau.

"American people are great idealists with a genius for the practical, and the same applies to the Japanese people, only they have developed their idealism and practicability in different lines.

Japan has developed its national character under the influence of three religions: Shintoism, Buddhism, and Confucianism, but her international character may be developed by Christianity which stands for cosmic consciousness which is the welfare of the world by every nation."

After his talk tea was served and every member of the Friendship Club enjoyed the tasty and original refreshments prepared by Mrs. LeTourneau.

"American people are great idealists with a genius for the practical, and the same applies to the Japanese people, only they have developed their idealism and practicability in different lines.

Japan has developed its national character under the influence of three religions: Shintoism, Buddhism, and Confucianism, but her international character may be developed by Christianity which stands for cosmic consciousness which is the welfare of the world by every nation."

After his talk tea was served and every member of the Friendship Club enjoyed the tasty and original refreshments prepared by Mrs. LeTourneau.

"American people are great idealists with a genius for the practical, and the same applies to the Japanese people, only they have developed their idealism and practicability in different lines.

Japan has developed its national character under the influence of three religions: Shintoism, Buddhism, and Confucianism, but her international character may be developed by Christianity which stands for cosmic consciousness which is the welfare of the world by every nation."

After his talk tea was served and every member of the Friendship Club enjoyed the tasty and original refreshments prepared by Mrs. LeTourneau.

"American people are great idealists with a genius for the practical, and the same applies to the Japanese people, only they have developed their idealism and practicability in different lines.

Japan has developed its national character under the influence of three religions: Shintoism, Buddhism, and Confucianism, but her international character may be developed by Christianity which stands for cosmic consciousness which is the welfare of the world by every nation."

After his talk tea was served and every member of the Friendship Club enjoyed the tasty and original refreshments prepared by Mrs. LeTourneau.

"American people are great idealists with a genius for the practical, and the same applies to the Japanese people, only they have developed their idealism and practicability in different lines.

Japan has developed its national character under the influence of three religions: Shintoism, Buddhism, and Confucianism, but her international character may be developed by Christianity which stands for cosmic consciousness which is the welfare of the world by every nation."

After his talk tea was served and every member of the Friendship Club enjoyed the tasty and original refreshments prepared by Mrs. LeTourneau.

"American people are great idealists with a genius for the practical, and the same applies to the Japanese people, only they have developed their idealism and practicability in different lines.

Japan has developed its national character under the influence of three religions: Shintoism, Buddhism, and Confucianism, but her international character may be developed by Christianity which stands for cosmic consciousness which is the welfare of the world by every nation."

After his talk tea was served and every member of the Friendship Club enjoyed the tasty and original refreshments prepared by Mrs. LeTourneau.

"American people are great idealists with a genius for the practical, and the same applies to the Japanese people, only they have developed their idealism and practicability in different lines.

Japan has developed its national character under the influence of three religions: Shintoism, Buddhism, and Confucianism, but her international character may be developed by Christianity which stands for cosmic consciousness which is the welfare of the world by every nation."

After his talk tea was served and every member of the Friendship Club enjoyed the tasty and original refreshments prepared by Mrs. LeTourneau.

"American people are great idealists with a genius for the practical, and the same applies to the Japanese people, only they have developed their idealism and practicability in different lines.

Japan has developed its national character under the influence of three religions: Shintoism, Buddhism, and Confucianism, but her international character may be developed by Christianity which stands for cosmic consciousness which is the welfare of the world by every nation."

After his talk tea was served and every member of the Friendship Club enjoyed the tasty and original refreshments prepared by Mrs. LeTourneau.

"American people are great idealists with a genius for the practical, and the same applies to the Japanese people, only they have developed their idealism and practicability in different lines.

Japan has developed its national character under the influence of three religions: Shintoism, Buddhism, and Confucianism, but her international character may be developed by Christianity which stands for cosmic consciousness which is the welfare of the world by every nation."

After his talk tea was served and every member of the Friendship Club enjoyed the tasty and original refreshments prepared by Mrs. LeTourneau.

"American people are great idealists with a genius for the practical, and the same applies to the Japanese people, only they have developed their idealism and practicability in different lines.

Japan has developed its national character under the influence of three religions: Shintoism, Buddhism, and Confucianism, but her international character may be developed by Christianity which stands for cosmic consciousness which is the welfare of the world by every nation."

After his talk tea was served and every member of the Friendship Club enjoyed the tasty and original refreshments prepared by Mrs. LeTourneau.

"American people are great idealists with a genius for the practical, and the same applies to the Japanese people, only they have developed their idealism and practicability in different lines.

Japan has developed its national character under the influence of three religions: Shintoism, Buddhism, and Confucianism, but her international character may be developed by Christianity which stands for cosmic consciousness which is the welfare of the world by every nation."

After his talk tea was served and every member of the Friendship Club enjoyed the tasty and original refreshments prepared by Mrs. LeTourneau.

"American people are great idealists with a genius for the practical, and the same applies to the Japanese people, only they have developed their idealism and