

日米

THE JAPANESE AMERICAN... 520 ELLIS STREET... SAN FRANCISCO CALIFORNIA

四十三回 聯盟理事會

重大なる使命... 第四十三回聯盟理事會は、六月からワシントンで開催された...

社會民主黨

既成政黨に挑戦... 一切の法的手段を以つて無産階級の利権を擁する...

現在政黨は權階級の傀儡... 本報東京特電 六日午前七時着

多數の労働團體... 社會民主黨に後援を與ふ...

産婆役の三教授に... 總員拍手で感謝を表す...

東京に於て... 萬國工學會議 帝大教授加茂博士の盡力...

大更迭を行ふ... 能率増進及び經費削減の爲...

支那學生廿三名... 無期停學に處せらるる...

張作霖の策動説もある... 勝手氣儘の振舞の爲...

漢口の排外罷業

計畫通り行はれず... 甚だ平靜の状態である...

排外罷業

阻止される... 上海労働者 排外罷業 阻止される...

廣業政府員 續々武昌へ... 出陣す...

第四十三回國際聯盟 理事會開催... 不平等條約撤廢を請願...

武備問題 獨代表強硬... 露國の新航空路 横濱迄延長...

米兵撤退 荒須賀駐屯... 英佛白伊獨 五外相會議...

甚深憂慮 佛國側が... 陰謀の意志... 墨前大統領 陰謀の意志...

福州は依然不穩... 過激主義的學生團の暴動... 日英人襲撃... 議案...

雨の街頭から... 舟 郎... 荒須賀駐屯... 米兵撤退...

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THE YOKOHAMA SPECIE BANK, Ltd. THE SUMITOMO BANK, LTD. 住友銀行 大正拾六年度當用日記

SK 家賃合資會社 SK 家賃合資會社 住友銀行 大正拾六年度當用日記

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瑞穂商會 機能發育器 瑞穂商會 機能發育器

家庭欄

日本食の膳にも スープが欲しい

日本人は億劫がるが 作り方はさう面倒ではない

農業欄

桑港市場

十二月六日(日) 桑港市場の相場は...

白砂糖

白砂糖の相場は...

牛乳

牛乳の相場は...

農畜産物相場

十二月六日(日)の農畜産物相場...

野菜類

野菜類の相場は...

家庭小説

三宅やす子作 奔流



懸賞

懸賞の募集情報...

提竹四郎

提竹四郎の活動情報...

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桑港週報社 新年號文藝懸賞募集

生理學者ローの言 無病の體が 第一の資本

酸素吸収の自然法 有効無害、使用簡単

THE SAN FRANCISCO WEEKLY 1631-A Post Street

オキシヘラー奨励會 507 E. First St., Los Angeles

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THE SAN FRANCISCO WEEKLY 1631-A Post Street

百花咲き匂ふ姿の 名流書畫展覧會

趣味者は垂涎せぬ風 賣約済の札も貼られて

佛敎青年聯盟 大演說會開催

若い人達の思想表現 佛敎青年聯盟の青年達は、佛敎の精神を基として、現代の社会問題を鋭く批判し、理想を述べた。

日本ラヂオ放送 尚ほ聴く

日本ラヂオ放送の聴取率は、引き続き高く、聴衆の熱意が窺われる。

藤原義江氏 獨唱會準備

藤原義江氏の獨唱會の準備が、順調に進んでいると報じられる。

西川由喜男 櫻屋

西川由喜男の櫻屋の活動が、注目を集めている。

佛敎青年聯盟 二一日目

佛敎青年聯盟の二一日目の活動が、盛況を博した。

サリナス街道の悲劇 自動車轉覆して 尾田善一郎氏惨死

サリナス街道で発生した自動車転覆事故で、尾田善一郎氏が犠牲になった。

種類ニコオマ 梅苗販賣

種類ニコオマの梅苗販賣が、好評を博している。

御求めなさい



キヤメルを御買ひなさい

キヤメルを御買ひなさい。 Camel cigarettes are the best choice for smokers.

御求めなさい。 The text continues to promote Camel cigarettes.

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獨唱會

獨唱會の開催が、注目を集めている。

藤原義江氏

藤原義江氏の活動が、注目を集めている。

須市旅館業組合

須市旅館業組合の活動が、注目を集めている。

井芹順藏

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TO-DAY'S TOPICS

The Stoney Road of Buddhism in America

Many influential Japanese think the period of invasion of Christianity into Japan is over, and they believe perhaps rightly that the tide has reversed, with Buddhist gospel spreading in America. Be that as it may, the time is over-rather, it should be over-when supposedly intelligent Americans label, with a touch of foolish condescension, all Buddhist followers as "heathens" and "pagans," worthy of pity and "salvation", much in the same manner as the aborigines of the tropics.

As a matter of fact Buddhism possesses a profound philosophy and a cultural history that raises it as one of the great religions of the world, and the Buddhist universities and seminaries are among the best and the most modern of all religious institutions.

It is surprising how tenaciously this foolish notion of Buddhist primitiveness persists in this country. Not only that, but Buddhism in America particularly in California, has been regarded as a sort of an instrumentality of "Japanism" and therefore an obstacle to Americanization and the making of good American citizens. Even in politics this notion manifests itself, and clever politicians have not overlooked its usefulness in carrying out their designs, especially during the anti-Japanese heat some years ago, by hinting that Buddhist Temples in California teach the second-generation children who are citizens of the United States,

B. A. Comrades of S. F. To Join in Huge Conclave Tonight

A huge Y. M. C. A. Comrades conclave, one of the most extensive of its kind, will be held tonight, Tuesday, at the Golden Gate Avenue Y. M. C. A., beginning at 6:00 p. m. Over 200 Comrade boys of San Francisco are expected to gather in one grand "bunch" and be entertained. They will participate in a program full of "fun." Among the cheerful boys will be all of the San Francisco Blazing Arrows Comrade boys who will contribute a part in the affair with a fencing exhibition.

The program will include interesting talks by two football stars of Stanford University; Fred Swan and Ted Shipley. Musical features and a swimming meet participated in by all of the clubs will conclude the meeting.

allegiance to the Japanese Emperor.

One of the paroxes of America is that this country, which served as a refuge for its religiously persecuted founders, should show such pronounced religious prejudices and intolerance. We even know of a case of a "respectable" community in California which prevented the construction of a Buddhist Temple within its boundary through dishonorable "unofficial" pressure.

In face of these ill-founded anti-Buddhist sentiments the Buddhist young people in California have fought for the right of freedom of religion, and they have recently formed the Buddhist Young People's League of North America, whose second conference just ended at Stockton Sunday. They are to be congratulated for their courage.

This comment is no way meant to depreciate the good work of enlightened Americans and the Christian religion. It is written to counteract the ignorance and religious prejudice of a portion of the American public.

BUDDHIST YOUTH CONFERENCE STAGED AT STOCKTON

Many Delegates Assemble To Formulate Buddhist Program; Banquet, Entertainment Colors Conference Saturday

The Buddhist Young People's League of North America, which was organized some time ago by the Buddhist followers of the second-generation, held its second conference Saturday and Sunday at the new Stockton Buddhist Temple, and about thirty representatives from Southern California, the Coast section, Central California, and the Bay region were in attendance.

The conference program started Saturday morning at 10 o'clock. The morning and the afternoon until 4 o'clock was devoted to sightseeing about the city of Stockton, and the delegates were shown many points of interest, including the iron works, the paper mill, and the State insane asylum. The conference proper took place in the assembly room of the Temple, where various proposals by the delegates were deliberated upon.

The following delegates were in attendance: San Francisco—Hiroshi Hiratsuka; Oakland—Masao Kubose, Yonejiro Inouye; Berkeley—Shigeru Kozakura; Salinas—Tsurichi Okamoto, Tokukich Ohashi, Masayoshi Sumikawa, Shohhei Fukuda; San Jose—Henry Tamada, Takashi Mitsunaga; Fresno—Takeo Murayama, Takeji Terada; Los Angeles—Kiyoshi Aoki, Terumitsu Naramura; Watsonville—Minoru Fujimoto, Yoneichi Yamasaki, Susumu Ura; Sacramento—Hiyoshi Oka, Hitoshi Araki; Palo Alto—Fumio Hara, Susumu Furuichi, Isamu Matsumoto, Kiyoshi Terakawa; Stockton—Hideo Ito, Ichitaro Nishimuro, Kiyoto Yoshimoto, Kozo Ichikawa, Shintaro Ito, Tokumatsu Takemori, Yoshiaki Suzuki, Mamoru Ueyeda, Tadao Miyata, Kaoru Sekimori.

The deliberative assembly convened at 4 o'clock, under the chairmanship of President Terakawa of the Board of Directors, and Secretary Sekimori called the roll. The body then proceeded to discuss proposals, resulting in the adoption of the following items:

1. The various component chapters of the League will report upon their ac-

HI-Y DEFEATS Y.M.B.A., 24-23; METHODISTS VICTORIOUS, 23-16

Hi-Y Secures Winning Point by Free Shot After 5 Minutes Extra Time

Before a crowd of about 200 enthusiastic fans, the Gakusei-Kai and the Methodist quintets appeared on the Reformed Church Court at 8 p. m. Saturday, December 4, to stage the second match of the San Francisco Basketball League. After the spectacular conflict in which the Methodists emerged victorious with a 23 to 16 score, the Hi-Y and the Y. M. B. A. clashed with each other and neither team acknowledged defeat even until the end of the last quarter, when the score stood 18 to 18. Additional five minutes were played, during which time Hi-Y secured 6 points to Y. M. B. A.'s 5, thus making the score read 24 to 23, in favor of Hi-Y.

Gakusei-Kai Leads in First Quarter;

Gakusei-Kai had the advantage over M. E. Church squad in the first quarter with a 10 to 0 lead, but soon the M. E. Church team realized its situation and before the first half expired the score stood 10 to 12, still in favor of the Gakuseis. During the third quarter there was a marked evidence of the superiority of the M. E. Church players, and the brilliant performances of M. Ikeda, L. F. S. Ikeda, L. G. Kajiwara, R. G. and Nishimoto; were very noticeable. The score was then altered to 20 to 12, in favor of M. E. Gakuseis were checked in the second and third quarters, but they still showed fighting spirit in the last quarter and secured four additional points to M. E.'s three, making the final score read 23 to 16 in the latter's favor. Fujikawa, R. G.; Suzukawa, R. G.; and Tanino, F.; of the Gakusei-Kai were responsible for the brave stand.

From the beginning to the end, Y. M. B. A. and Hi-Y engaged in a bitter contest; and twice—at the end of the first half and fourth quarter—the score

S. J. EPWORTH LEAGUE GIVES FAREWELL PARTY TO MEMBER

Junior Leagueurs To Sponsor Oratorical Contest Next Sunday

The regular meeting of the Epworth League of San Jose was held Saturday, December 4, at 8 p. m. About twenty members were present to participate in the Bible study conducted by Rev. Haruyama, popular young pastor of the M. E. Church.

After the devotional and business meeting, the Leagueurs gave a delightful farewell party in honor of one of their members, Mr. Hyodo, treasurer, who is leaving for the South. His vacancy was filled by the newly-elected treasurer, Harry Taketa, popular young leader of San Jose and organizer and Scout Master of the local Japanese Boy Scouts.

The enthusiastic members of the Epworth League are training their vocal talents, under the direction of Mr. E. Hunter, in order to organize a choir.

Next Sunday evening, December 12, a joint service of old and young members of the M. E. Church will be held. The Junior Epworth League will conduct an oratorical contest, and many promising young speakers are scheduled for the occasion. Also a special musical program is being arranged. Everyone is invited.

was tied. The Y. M. B. A. players secured 4 points to Hi-Y's 2 in the first quarter; 6 to 6 in the second; Y. M. B. A. 13; Hi-Y 10 in the third; and 18 to 18 in the fourth. Extra five minutes were played. Both teams fought desperately, making the score stand 23 to 23 until just before the whistle blew, when an accidental foul was made by the Y. M. B. A. giving a free shot for the Hi-Y, thereby forfeiting the winning point. Shimizu, R. F.; Matsui, R. G.; and Ouye, L. G.; of the Y. M. B. A. shared equal honors with Tejima, L. G.; Oshiro, L. G.; and Watanbe, R. G.; of the Hi-Y in the sensational combat.

童話

巡禮 松尾孝輔氏

その二 松尾孝輔氏

お母さん

阿部洋太郎

お母さん

私のお父さん

林イタキ

私のお父さん

お友達の作文

私ノオキナモノ

私ノオキナモノ

お母さん

阿部洋太郎

お母さん

お友達の作文

私ノオキナモノ

私ノオキナモノ

日本の少女

かすみ

かすみ

お母さん

阿部洋太郎

お母さん

私のお父さん

林イタキ

私のお父さん

お友達の作文

私ノオキナモノ

私ノオキナモノ

お母さん

阿部洋太郎

お母さん

お友達の作文

私ノオキナモノ

私ノオキナモノ

入院院時

日本病院

日本病院

金門商會

製造卸小賣

製造卸小賣

鮮魚、精肉

和洋食料雜貨一切

和洋食料雜貨一切

竹の家

製造卸小賣

製造卸小賣

かまぼこ

製造卸小賣

製造卸小賣

林産院

製造卸小賣

製造卸小賣

Advertisement for Gonokeel medicine, featuring a bottle image and text in Japanese and English. The text describes the benefits of the medicine for various ailments, particularly related to the urinary system. The English text includes: 'GONOKHEEL', 'GONORHEAL', 'Dose: 2-3 tablets three times a day after each meal.', 'Manufactured by THE IWAKI CHEMICAL LOS ANGELES, U.S.A. 50 TABLETS'.