

（一）右幕の名、ビロード、
（二）和幕州の名、ルーラー。
（三）共和協同、サブカルト。
（四）民衆、ムーブメント。
（五）元老院議長、ムーンジン。
（六）ムニラック。
（七）ナショナル。

THE YOKOHAMA SPECIE BANK LTD. 415-429 Sansome St., San Francisco, Calif. P. O. Box 8125 Tel. Kearny 1396	合組 <small>(の子)</small> 申許可證號 1019 Stockton St. Tel. Douglas 3113 1759 Park St. Tel. Douglas 4838 102 So. Park Tel. Sutter 8301 1623 Buchanan St. Tel. West 5346 1759 Park St. Tel. Fillmore 3333	永本旅館 <small>近江屋木テナ</small> 本店 通期 定期 (六月以降二年迄) 支定 (六月以降二年迄) 特別 (十一年半迄六分利目) 預定期 (六月以降二年迄) 六ヶ月毎に金利計算 (金保謄)	防長旅館 <small>名古屋木テナ</small> 本店 通期 定期 (六月以降二年迄) 支定 (六月以降二年迄) 特別 (十一年半迄六分利目) 預定期 (六月以降二年迄) 六ヶ月毎に金利計算 (金保謄)
資本金一億圓(全額拂込済) <small>横濱正金銀行</small> <small>支店 桑港</small> 資產總額十四億四千四百萬圓 <small>外國爲營銷之資金用金創引等般交業務</small>	積立金 <small>八千六百五十萬圓</small>	支店 <small>新嘉坡近海ニテガム</small>	

の將來をさう見てゐるか。彼は此の人生にたましい。宗教にいし、道義に關し何うした考へも抱いてゐるからか。彼から指揮して貰つてあるが、將來は別個の秘密な慾望、觀念的理想に生つてゐるか。彼らは来る人の類世界を如何に調理せよとしてゐるか。戦争であるか和平であるか。老練で心を失せんとするか將來に新しき四海同胞精神の神を實現するか。なんぞしてゐるか。是の問題は必ずや青年の運命に於いて表現されるであらう。失敗が今より測定される。他の多くの大人の言語よりも青年の體験こそ遙に重き性をひてる。我らは思ふ。而しては、是を何うな體験か。が太く、人生によつても大事な事と我を説いてゐる。亡び行く老人達は、諱密に當る體験よりも純潔なる青年の渠の方々が、將來の世界をよりよく方向に導く力が多いからで

左右兩派の上に立ちて
走馬燈の如き
「佛國の政界」

墨國軍隊物々しく
議事堂を警戒す
政府は益々强硬な態度を
市民に武装解除令
示し形勢は益々緊張せ
(墨國) 現在公使館の警戒事務は十化程度が爲に陸軍司官は皆六日間監視を務めてゐる。その命令を受けて市内各處に巡査の準備を整へてある。軍隊に依り直ち解除し地方政府は反政府的暴動等の警戒を發揮し、陸軍は監視し特に無事である。
上行方の議事堂附近集会及び運動者に點目自光らし
び目前の軍隊の行動を察してゐるが
この非常警戒理由は政情の下
軍事奉白兵戦を恐れての警防であつて既にには議事堂内で他は附
近で見ゆる事無し。勿論の如く、
政界形勢も
緊張する。

館屋ルルルル館屋ルルル	羅府
府羅	府
府羅	最新式設備完全 電話> A-7255九 1201/2 E. First St., L. A. Calif.
木テル ニューヨーク	日本郵船、大阪商船切符代理店
HOTEL NEW YORK 305 E. 2nd St., L. A. Calif.	ホーリー・ハーレス市街第1-4番地 新規開業
サンタモニカ市街サンタモニカ街111-119 121-383 San Pedro St., Los Angeles, Calif.	新規開業
オリンピック ホテル	太洋ホテル
OLYMPIC HOTEL 117 N. San Pedro St., L. A.	ロード
加州 夏季より最も新式豪華、各部に電気 及ベランダ付テラスに浴場の設備も。	新規開業
メーン ホテル	イーグル ホテル
COR. 6th & M St., Sacramento, Calif. Phone Main 8610	新規開業
機能發育器	HOTEL M
新規開業	331 E. First St., L. A. Calif.

革命陰謀の
叛將

墨國のドサクサ紛れに 米國から武器密輸

隠謀を企て先軍の革命兒が叛亂
米人一人が共謀者

武器密輸に
米人一人が共謀者

親睦會

火の矢組

美人投票開票

日本郵便

スヌード防風旅館

桑港出帆廣告

The Japanese American News.
THE LARGEST JAPANESE NEWSPAPER PUBLISHED OUTSIDE OF JAPAN
K. ABIKO, PUBLISHER AND EDITOR
650 ELLIS STREET
SAN FRANCISCO, CALIFORNIA
ENTERED AT S. F. POST OFFICE
AS SECOND CLASS MATTER
SUBSCRIPTION RATES
IN ADVANCE
ONE YEAR - \$11.00 SIX MONTHS - \$5.50
1 MONTH - \$1.00 SINGLE COPY - 5 CENTS

EDITORIAL

BIG NUMBER RENOUNCE DUAL CITIZENSHIP

IN THE past, political scaremongers have conjured up the bogey of dual citizenship as grounds for anti-Japanese agitation. Despite the fact that many countries besides Japan possessed nationality laws that conflicted with the Constitution of the United States, relative to the citizenship of those of foreign parentage born in this country, the Japanese element has been made the sole object of attack. Taking cognizance of this unfortunate situation, the Japanese Government voluntarily revised her nationality law in 1924. Before the revision of the law was effected, the children of Japanese parentage under the dual citizenship, were not allowed to renounce their Japanese citizenship after attaining the age of seventeen, but the law was modified so as to permit renunciation after the seventeen years of age.

The result of this change is noteworthy. Statistics show that during the period from December 1, 1924, to November 30, 1925, the number of children who were born in the United States and were registered with the American authorities totaled 6039. Of this number, 1783 were registered with the Japanese authorities, as preferring to maintain dual citizenship. The rest, 4256, remained Americans. The number of children in the United States who renounced their Japanese nationality in that year in favor of American totaled 1083.

The dual citizenship question, which for long has been a sore spot in the wel-

CHILDREN'S DAY AT ALAMEDA M. E. CHURCH IS LAUDED

Sunday School children, attired in beautiful paper costumes and gracefully enacting their parts in the plays on the stage, bedecked with flowers, won the hearts of numerous parents and visitors that thronged the M. E. Church chapel to witness the Children's Day celebration and flower festival, by the M. E. Church Sunday School on Sunday evening, August 15.

The play, "Enchanted Garden," contributed by Misses Shizuko Fujii's and Lily Thomson's class made up the principle feature of the program, and the performance was accomplished in its acting and in its costumes. James Hanamura's and Yoshio Yamamoto's class also rendered an appealing play entitled "Flowers and the Palace Garden." Another play, "David, the Shepherd Boy Who Killed the Giant" is worthy of mention on account of the brilliant acting shown by Shizuko Kawamura's and Kenzo Yoshida's class.

In addition to the interesting plays, songs, speeches and stories comprised the program.

ARMLESS GIRL IS TEACHER AT U. C.

Miss Martha Francis Hale, armless honor graduate of the University of California at Berkeley, will take up a faculty position for 1926-27. She has been granted a teaching fellowship in social hygiene.

Miss Hale's armless condition has so far been overcome by the ingenious use of her feet and legs. Writing, sewing, embroidering and other normal tasks are accomplished with her feet. The plucky manner in which the girl has overcome obstacles has caused many persons to become interested in her.

The dual citizenship question, which at last been satisfactorily solved.

SACRAMENTO YOUNGER SET SPONSORS DANCING PARTY

"Send-off" Affair Is Held In Honor of Paul Hamatake

The younger set of Sacramento enjoyed a delightful "get-together" after the long vacation when, on Thursday evening, August 12th, a dance was given in honor of Paul "Yongi" Hamatake at the Sakura Gakuen hall. The party was a "kick-off" for Paul, who graduated from the Sacramento High School last June, and is planning to attend the San Francisco Medical College of the University of California to begin as a student of pharmacy. The party began with a speech by George Akaboshi and ended at midnight with a speech of thanks and a promise to make good, by Paul Hamatake. The music furnished by the orchestra was splendid, and about fifty young people had a "corking" good time.

Three Boys Leave For U. C. and Stanford

On Friday morning a trio of Sacramento boys left for Berkeley and San Francisco to attend college—Paul Hamatake, to begin his studies, and Frank Ito, to continue his work as pharmacy students at the San Francisco Medical College (mentioned above), and Fred Sakata, a graduate of the Catholic High School of St. Louis, Mo., to attend the University of California. Frank Ito and Paul Hamatake, intending to go on the Sacramento-San Francisco Short Line, were waiting for the arrival of the train, when fortunately, Fred Sakata came by in his car and offered to take them, as he was going the same way. So the three sped away, carrying with them the good wishes of their friends who had gathered to give them a send-off.

Akio Hayashi To Leave for U. C.

Akio Hayashi is leaving in a few days for Berkeley, where he will take up his studies as a graduate medical student at U. C.

—Contributed

EXECUTIVE BOARD, SECTIONAL CHAIRMEN OF Y. P. C. C. WILL GATHER; PRELIMINARY MEET

Date Is Thursday Evening, Aug. 19,
Place Is San Francisco Fujin Home, 2025 Pine Street

A combined meeting of the Executive Board and the Sectional Conference Council, which is composed of representatives of the various Christian organizations of this region, will be held the way for the main Conference of the Young People's Christian Conference of Northern California, to be held some time in the early fall, probably in Berkeley. The preliminary meeting will take place at the San Francisco Fujin Home, 2025 Pine Street, on Thursday evening, August 19, at half-past seven o'clock. A prompt and unfailing attendance is requested.

An informal preliminary discussion was held at the home of Miss Sumire Morishita on July 31, at which time the resignation of Miss Hisa Fujii as corresponding secretary, was accepted and Miss Toshi Takao appointed to fill the vacancy. As the full Executive Board was not in attendance, because of the vacation, only a general discussion was possible.

Joseph Hikida, first vice-president of the Christian Conference of Northern California, will preside at the Thursday's meeting.

Student Party Schedule Open After August 18

"Jiyu Kodo" Granted After Date

The Japan student party, now in San Francisco, will be granted "jiyu kodo" (freedom to go wherever desired) after Wednesday, August 18. The first party will leave for Japan on Tuesday, August 17. So far no organization has

SNAPSHOTS

Alameda

Discussions on a vital topic, led by Miss Yoneo Taniguchi, will take place next Sunday, August 22, at the Alameda M. E. Church Epworth League meeting. Following the discussions, business will be conducted by the president of the League. "It is the duty of every member to attend and persuade friends to join the League; so please do it," is the request of the president.

Masaru Miyauchi, member of both the Alameda M. E. Church Sunday School faculty and the Epworth League, was accorded a hearty "send-off" reception Saturday evening, August 14, by his Sunday School class composed of several young active girls. "Mas," a graduate of the University of California, in the early part of next month, is leaving for some Eastern school to continue his education. Miss Minami, representing the class, expressed her thanks for his diligent service rendered, and she expressed the anticipation for his return. There are several other receptions that await "Mas."

Berkeley

An entertainment will be given on August 21 by the Berkeley Hoshi-no-Hana Club, the profits of which will be used to cheer the homes of the poor and helpless at Christmas.

Songs, dances and clever skits will be given by the talented performers. The entertainment will take place at the Berkeley Hall on Haste Street, between Fulton and Shattuck, at 7:30 p.m.

Hanford

Minoru Omata, who graduated from high school last spring, departed for Berkeley on the 10th. He expects to enter the University of California, and intends to major in commerce.

Tsuneko Omata, sister of Minoru Omata, is now home from an Eastern university on a summer vacation. She will leave for the East again around the 28th; and after visiting the Sesquicentennial Exposition, at Philadelphia, she will resume studies at university.

コードモのページ

一、コードモの作品集

二、究名コードモ編集

三、星の正體

四、空に輝く

五、一口にいへば遠い太陽

六、小星の舞れの夕方

七、天の川は

八、東の空

九、長々とめぐらしくて

十、色の隕星はその川の西に

十一、白い星はその東に

十二、かに浮かぶる。七夕の物語

十三、語は古から止めておく。

十四、天の川の歌を聞いて見たい

十五、云ふのであるが、これらは

十六、は決して河ではなくだ無歌

十七、は決して河ではなくだ無歌

十八、は決して河ではなくだ無歌

十九、は決して河ではなくだ無歌

二十、は決して河ではなくだ無歌

二十一、は決して河ではなくだ無歌

二十二、は決して河ではなくだ無歌

二十三、は決して河ではなくだ無歌

二十四、は決して河ではなくだ無歌

二十五、は決して河ではなくだ無歌

二十六、は決して河ではなくだ無歌

二十七、は決して河ではなくだ無歌

二十八、は決して河ではなくだ無歌

二十九、は決して河ではなくだ無歌

三十、は決して河ではなくだ無歌

三十一、は決して河ではなくだ無歌

三十二、は決して河ではなくだ無歌

三十三、は決して河ではなくだ無歌

三十四、は決して河ではなくだ無歌

三十五、は決して河ではなくだ無歌

三十六、は決して河ではなくだ無歌

三十七、は決して河ではなくだ無歌

三十八、は決して河ではなくだ無歌

三十九、は決して河ではなくだ無歌

四十、は決して河ではなくだ無歌

四十一、は決して河ではなくだ無歌

四十二、は決して河ではなくだ無歌

四十三、は決して河ではなくだ無歌

四十四、は決して河ではなくだ無歌

四十五、は決して河ではなくだ無歌

四十六、は決して河ではなくだ無歌

四十七、は決して河ではなくだ無歌

四十八、は決して河ではなくだ無歌

四十九、は決して河ではなくだ無歌

五十、は決して河ではなくだ無歌

五十一、は決して河ではなくだ無歌

五十二、は決して河ではなくだ無歌

五十三、は決して河ではなくだ無歌

五十四、は決して河ではなくだ無歌

五十五、は決して河ではなくだ無歌

五十六、は決して河ではなくだ無歌

五十七、は決して河ではなくだ無歌

五十八、は決して河ではなくだ無歌

五十九、は決して河ではなくだ無歌

六十、は決して河ではなくだ無歌

六十ー、は決して河ではなくだ無歌

六十ーー、は決して河ではなくだ無歌

六十ーーー、は決して河ではなくだ無歌

六十ーーーー、は決して河ではなくだ無歌

六十ーーーーー、は決して河ではなくだ無歌

六十ーーーーーー、は決して河ではなくだ無歌

六十ーーーーーーー、は決して河ではなくだ無歌

六十ーーーーーーーー、は決して河ではなくだ無歌

六十ーーーーーーーーー、は決して河ではなくだ無歌

六十ーーーーーーーーーー、は決して河ではなくだ無歌

六十ーーーーーーーーーーー、は決して河ではなくだ無歌

六十ーーーーーーーーーーーー、は決して河ではなくだ無歌

六十ーーーーーーーーーーーーー、は決して河ではなくだ無歌

六十ーーーーーーーーーーーーーー、は決して河ではなくだ無歌

六十ーーーーーーーーーーーーーーー、は決して河ではなくだ無歌

六十ーーーーーーーーーーーーーーーー、は決して河ではなくだ無歌

六十ーーーーーーーーーーーーーーーーー、は決して河ではなくだ無歌

六十ーーーーーーーーーーーーーーーーーー、は決して河ではなくだ無歌

六十ーーーーーーーーーーーーーーーーーーー、は決して河ではなくだ無歌

六十ーーーーーーーーーーーーーーーーーーーー、は決して河ではなくだ無歌

六十ーーーーーーーーーーーーーーーーーーーーー、は決して河ではなくだ無歌

六十ーーーーーーーーーーーーーーーーーーーーーー、は決して河ではなくだ無歌

六十ーーーーーーーーーーーーーーーーーーーーーーー、は決して河ではなくだ無歌

六十ーーーーーーーーーーーーーーーーーーーーーーーー、は決して河ではなくだ無歌

六十ーーーーーーーーーーーーーーーーーーーーーーーーー、は決して河ではなくだ無歌

六十ーーーーーーーーーーーーーーーーーーーーーーーーーー、は決して河ではなくだ無歌

六十ーーーーーーーーーーーーーーーーーーーーーーーーーーー、は決して河ではなくだ無歌