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TO THE SECOND GENERATION

By Commander Idemitsu (Nipu Jii)

Because all countries have their faults as well as their virtues, take the best that Japan and America have to offer, and from the combination of the two, strive to create a new and better life. You come from Japanese ancestry, and as such you have within you the blood of a very old and noble country. You are Americans by education and adoption, and you have opportunities that are not granted to all the people of the world. Combine the virtues of the two countries, between which you stand as connecting links, and create something that any nation would be proud of.

This was the essence of the advice given by Captain M. Idemitsu, Commander of the cruiser Tama, to a group of young American citizens of Japanese ancestry in Honolulu.

"Have you ever stopped to ask yourself, 'What is Japan?'" he asked. "It is very important that you have a complete knowledge of Japan, its customs, beliefs, and conditions, because you are of the Japanese race. You have the power of selection, and I ask you to be good choosers."

"When I was in England in 1919, an English woman told me that Japan had the bad custom of looking down upon its women. Woman, she told me, was the mother of her sons, and as such she should be placed on a higher standing. She should not be given away in marriage by mere match-making, but her individual taste should be taken into consideration."

"I thought very deeply of the matter. Was it placing women on a lower level when we arranged wedding by match-making, or was that form of marriage not a higher form of finding a life partner? I meditated on the question for several days, and came to the following conclusions."

"First, in what is called the free marriage, where the young man and young woman must go out to find their mates without any outside help, their task is a very difficult one. Not only do they have to devote considerable time and thought to the matter, but there is also the chance of not succeeding in the attempt. Those who fail must lead the lives of bachelors and old maids—a miserable life unquestionably."

"Secondly, the young people are very apt to be swayed by emotion and not be discreet in their judgment; whereas in the Japanese form of marriage, the parents of the brides and grooms-to-be do the worrying for them, and the young people are relieved of one source of mental disturbance."

"I told this English friend of mine that here the Japanese form was considerably wiser, and she partly agreed with me. This is a case where extremes do harm. If you would adopt the middle path, I am confident that you would reach a solution of the situation."

Captain Idemitsu gave many other

examples where a thoughtful assimilation of the good points of other countries would bring about harmony and happiness.

JAPAN AND SOVIET RUSSIA

By Leon Karakhan

There are several points at which Russian and Japanese policy clash in the East. First of all in regard to the whole attitude of Japan toward the continent. When Japan speaks of an Asiatic alliance, the alliance seems to bear some resemblance to that between a hungry stomach and a piece of bread.

Then, we have a number of specific points of difference. They center around the Chinese Eastern Railway. There is Tsitsihar, in northern Manchuria. That is near the Chinese Eastern Railway, which runs across Manchuria to Vladivostok. Russian and Chinese control the Chinese Eastern Railway, and naturally it is of the utmost importance to have the railway protected from aggression since it is part of the trans-Siberian system. If the northern section of Manchuria is controlled by Japan, Russia's path to the Pacific is cut off. Now, Japan is planning the construction of several new railway lines in that northern section of Manchuria. The one from Tsitsihar would not only cut across the Chinese Eastern Railway but it would bring Japan to a commanding position in the Khingan Mountains. Other proposed lines would almost encircle the mountains. Then, over in eastern Manchuria Japan is also planning a number of railway lines which would cut the Chinese Eastern at Ninguta and run along the Russian border, making it possible to throw all her forces against Vladivostok on short notice.

We have protested unofficially against these plans and Japan has suspended some operations. Nominally, of course, the Japanese Government is not building these railways officially. The construction is being done by the South Manchuria Railway Company, which is dominated by the Japanese Government.

Aside from this strategic conflict in Manchuria, Russia and Japan also are engaged in the economic conflict for railway traffic and development. If Japan is allowed to carry out her plans of economic expansion in Manchuria a large part of the Soviet Government's holdings in railways will become unprofitable. —The Nation.

CABLE NEWS FROM TOKYO
Special to The Japanese American News

Tokyo authorities have decided to carry out flood control plans that will entirely eliminate dangers from this source in the future.

The Tokyo Stock Exchange has purchased the land containing Shibusawa Office at a price of seven hundred yen per square meter. The land contains 400 acres.

The Political Investigation Committee of the Seiyukai has approved the platform determined by the party's executive council. The platform definitely commits the party to the transfer of land and business taxes to the local governments.

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晚秋の春舟郎氏へ 答辯第二四五八批評

英義雄

それならば何故に道德と人間を反対するか。私は決して人生における倫理的意義を多くは認めない。その人のために道義の奮起の踏み出しがある。貴君自身にしても私に突つかれてから思ひ立たれられたが、この人間なればこそは心地よい。しかし倫理的意義を多くは認めない。その人のために道義の奮起の踏み出しがある。貴君自身にしても私に突つかれてから思ひ立たれられたが、この人間なればこそは心地よい。

私が最も苦しみもれ、情な間違いをしてゐる。しかし私の批評は最もやや道徳への反対を示すものである。さうしてこの感する心こそ人間を愛する心ぢやない。貴君は一つも有力な愛せしむる所はない。しかし貴君は最もやや道徳への反対を示すものである。さうしてこの感する心こそ人間を愛する心ぢやない。

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神宮外苑大野球場

愈よ來月工事に着手する

全国野球ファン吉報

六大学十萬圓經める意氣込み

全国から寄附募集

二重に

六大学リーグの手で

一枚の株を

六大学リーグは左の方法

二重に

六大学リーグの手で

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