

本社主催
見學團

日本

THE JAPANESE AMERICAN
PUBLISHED DAILY AT
650 ELLIS STREET
SAN FRANCISCO, CALIFORNIA
PRINTED AS U. S. POST OFFICE
AS SECOND CLASS MATTER
K. ANKO, EDITOR & PROP.
SUBSCRIPTION RATES
DAILY.....ON YEAR.....\$11.00
DAILY.....SIX MONTHS.....\$6.00
DAILY.....ONE MONTH.....\$1.00
SINGLE COPIES.....5 CENTS
BRANCHES
DENVER FRESNO LOS ANGELES OREGON PORTLAND SACRAMENTO STOCKTON SAN JOSE BALTIMORE VACAVILLE WATSONVILLE

The Japanese American News

SAN FRANCISCO, CALIFORNIA, FRIDAY, JUNE 26, 1925

MR. BRYAN

Of late years Mr. William J. Bryan has turned his attention increasingly to the facile arts of the publicity agent, especially in connection with land interests in Florida. Can it be that he has now accepted a retainer as publicity agent for the American Association for the Advancement of Science, or some other similar body?

If so, Mr. Bryan is as skilful and successful as he is subtle. In the language of the street, he is delivering the goods in great style. Under cover of an attack on Evolution he is securing for this abstruse subject a popular exposition and a wide understanding that it could not have secured otherwise in a score of blue moons. He has actually dramatized Evolution—staged it with dramatic accessories like a Loeb and Leopold trial, and induced all the big newspapers to employ high-priced experts to make its main teachings so plain that even the wayfaring man need no longer err therein. He has withdrawn Evolution from the dense obscurity of Sunday Supplement inside stuff to the dazzling first column of the front page and turned it into scare-head NEWS.

It is doubtful whether any other man in American history has ever done so much in such a short time for the cause of popular education.

And Mr. Bryan renders a further service. Disguising his bland and smiling countenance with the mask of a Torquemada, he coins the slogan of a new Inquisition in the ringing phrase, "The hand that signs the teacher's paychecks is the hand that rules the schools!"

Of course Mr. Bryan cannot mean what his words imply, for he is a prominent disciple of that Supreme Teacher who is said to have addressed to his disciples the noblest challenge ever given to man, "Ye shall know the truth, and the truth shall make you free."

In order to deal justly with Mr. Bryan we feel inclined to probe beneath the surface meaning of his words and search for the deep-laid plot of a born publicity agent. Is he really reminding his fellow-Americans that democracy is not

necessarily safe for the world?—that the modern State may conceivably be substituted for the medieval Church as the suppressor and persecutor of the quest for truth, and every little school-board become a formidable Committee of the new Inquisition? He is certainly reminding us, in the historic manner which first made him famous, that "External vigilance is the price of liberty" even in a Jeffersonian democracy.

We commend this tentative interpretation of our famous fellow-countryman to Mr. George Bernard Shaw, who recently characterized him as a distinctly American product with a huge uplift and no discoverable brain. Discovery requires patience, and patience is not a Shavian virtue.

Without knowing it, Mr. Bryan is our American Kobo Daishi—our "Great Teacher Spreading Abroad the Law" of Evolution as well as the watchword of Liberty.

James A. B. Scherer

THE BIBLE FOR THE BLIND

Word comes from Tokyo that the completed Bible in Braille type, printed in Japanese characters, comprises thirty-four volumes containing a total of 4106 pages. If these volumes were placed one on another they would make a pile more than four feet high. Japanese printing might be enormously simplified and condensed by the use of Roman characters, as in English, Italian, and French.

CABLE NEWS FROM TOKYO

Special to The Japanese American News

Chu Ebara, the Japanese customs commissioner at Wochow, in the province of Kwangsi, China, is reported killed.

Foreigners in Canton are preparing for the siege. The situation there is understood to be critical.

The Seiyukai Party has openly started a movement to bring about the downfall of the present cabinet. It now demands the long-talked-of transfer of the direct land-tax to the local governments. The Kenseikai Party would rather have the cabinet succeed to the Seiyukai Party by hanSeiyukai. Kenseikai may even sever connection with Seiyukai and attempt to form a genuine cabinet of its own. Political changes are distinctly forecast.

THE YOKOHAMA SPECIE BANK LTD.
415-429 Sansome St., San Francisco, Calif.
P. O. Box 3125 Tel. Kearny 1396

最近便りを掲載する

支店 桑港

資本金一億圓(全額拂込済)

積立金 八千五拾萬圓

横正金銀行 支店

府羅

各通商水

定期預付金

利息年六分

六月毎利子計入

外國為替預金及外國銀行引手

支店 定期預付金

利息年六分

上海で怯ひる在留邦二萬人

民國暴徒で氣遣はる

日本人街に日本人商店

中華民國にいざなひを押へた

東洋一大の貿易港

中華民國にいざなひを押へた

日本と支那の貿易元を押へた

長崎からタダの船で運び出る

印度支那の船で運び出る

中華民國にいざなひを押へた

印度支那の船で運び出る

物語

愛の勝利

田井孝雄画

[1]



(日曜金) 月二十六日

午後四時半

（六）

扇物語り

〔四〕 日本獨特の風流なもの

〔五〕

〔六〕

〔七〕

〔八〕

〔九〕

〔十〕

〔十一〕

〔十二〕

〔十三〕

〔十四〕

〔十五〕

〔十六〕

〔十七〕

〔十八〕

〔十九〕

〔二十〕

〔二十一〕

〔二十二〕

〔二十三〕

〔二十四〕

〔二十五〕

〔二十六〕

〔二十七〕

〔二十八〕

〔二十九〕

〔三十〕

〔三十一〕

〔三十二〕

〔三十三〕

〔三十四〕

〔三十五〕

〔三十六〕

〔三十七〕

〔三十八〕

〔三十九〕

〔四十〕

〔四十一〕

〔四十二〕

〔四十三〕

〔四十四〕

〔四十五〕

〔四十六〕

〔四十七〕

〔四十八〕

〔四十九〕

〔五十〕

〔五十一〕

〔五十二〕

〔五十三〕

〔五十四〕

〔五十五〕

〔五十六〕

〔五十七〕

〔五十八〕

〔五十九〕

〔六十〕

〔六十一〕

〔六十二〕

〔六十三〕

〔六十四〕

〔六十五〕

〔六十六〕

〔六十七〕

〔六十八〕

〔六十九〕

〔七十〕

〔七十一〕

〔七十二〕

〔七十三〕

〔七十四〕

〔七十五〕

〔七十六〕

〔七十七〕

〔七十八〕

〔七十九〕

〔八十〕

〔八十一〕

〔八十二〕

〔八十三〕

〔八十四〕

〔八十五〕

〔八十六〕

〔八十七〕

〔八十八〕

〔八十九〕

〔九十〕

〔九十一〕

〔九十二〕

〔九十三〕

〔九十四〕

〔九十五〕

〔九十六〕

〔九十七〕

〔九十八〕

〔九十九〕

〔一百〕

〔一百一〕

〔一百二〕

〔一百三〕

〔一百四〕

〔一百五〕

〔一百六〕

〔一百七〕

〔一百八〕

〔一百九〕

〔一百十〕

〔一百十一〕

〔一百十二〕

〔一百十三〕

〔一百十四〕

〔一百十五〕

〔一百十六〕

〔一百十七〕

〔一百十八〕

〔一百十九〕

〔一百二十〕

〔一百二十一〕

〔一百二十二〕

〔一百二十三〕

〔一百二十四〕

〔一百二十五〕

〔一百二十六〕

〔一百二十七〕

〔一百二十八〕

〔一百二十九〕

〔一百三十〕

〔一百三十一〕

〔一百三十二〕

〔一百三十三〕

〔一百三十四〕

〔一百三十五〕

〔一百三十六〕

〔一百三十七〕

〔一百三十八〕

〔一百三十九〕

〔一百四十〕

〔一百四十一〕

〔一百四十二〕

〔一百四十三〕

〔一百四十四〕

〔一百四十五〕

〔一百四十六〕

〔一百四十七〕

〔一百四十八〕

〔一百四十九〕

〔一百五十〕

〔一百五十一〕

〔一百五十二〕

〔一百五十三〕

〔一百五十四〕

〔一百五十五〕

〔一百五十六〕

〔一百五十七〕

〔一百五十八〕

〔一百五十九〕

〔一百六十〕

〔一百六十一〕

〔一百六十二〕

〔一百六十三〕

〔一百六十四〕

〔一百六十五〕

〔一百六十六〕

〔一百六十七〕

〔一百六十八〕

〔一百六十九〕

〔一百七十〕

〔一百七十一〕

〔一百七十二〕

〔一百七十三〕

〔一百七十四〕

〔一百七十五〕

〔一百七十六〕

〔一百七十七〕

〔一百七十八〕

〔一百七十九〕

〔一百八十〕

〔一百八十一〕

〔一百八十二〕

〔一百八十三〕

〔一百八十四〕

〔一百八十五〕

〔一百八十六〕

〔一百八十七〕

〔一百八十八〕

〔一百八十九〕

〔一百九〇〕

〔一百九十一〕